

STATE OF ALABAMA  
COUNTY/PARISH OF SHELBY

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by J. E. Bearden, et al., recorded in Book 293, Page 187, of the land mortgage records of Shelby County, Alabama, and the indebtedness secured by that certain mortgage or deed of trust executed by J. E. Bearden, et al., recorded in Book 326, Page 271, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgages (deeds of trust) the following:

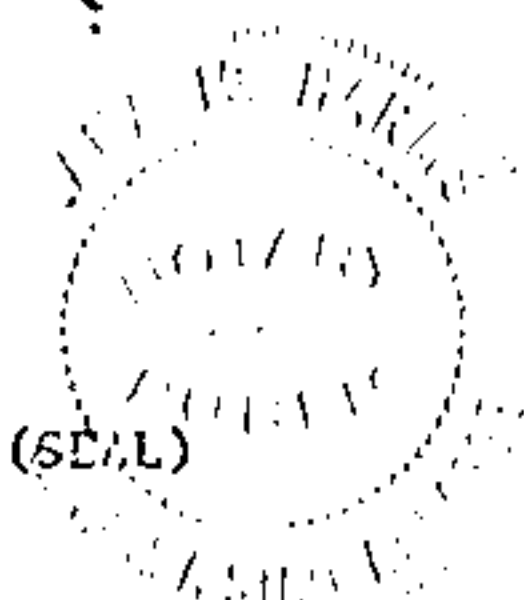
SEE ATTACHED DESCRIPTION

BOOK 51 PAGE 370

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 29th day of June, 1983.

THE FEDERAL LAND BANK OF NEW ORLEANS  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMABY: J. Farol Little  
Its President  
J. Farol LittleSTATE OF ALABAMA  
COUNTY/PARISH OF ETOWAH

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that J. Farol Little whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of June, 1983.Lara M. Harms  
Lara M. Harms

Notary Public

My commission expires 11-17-853494 Bearden Lane  
Helena, AL 35080

PARTIAL RELEASE DESCRIPTION

J. E. BEARDEN  
FLB #185032-0-1  
#210039-4-1

Commence at the Northwest corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C.E., in May, 1929, thence proceed in a southerly direction along the west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 878.30 feet to a point, being the point of beginning of the parcel of land herein described iron pin; thence continue along the said west boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for 285.68 feet to a point, iron pin; thence turn 59°03' to the left and run 125.61 feet to a point, iron pin; thence turn 90°00' to the left and run 245.00 feet to a point, iron pin; thence turn 90°00' to the left and run 272.53 feet to the point of beginning, iron pin. Said parcel of land is lying in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 2, Township 20 South, Range 3 West, and contains 1.12 acres.

ROAD EASEMENT: Easement consists of a parcel of land 30 feet wide commencing at the southeast corner of above described parcel of land and running in a northeasterly direction along the southeast property line of said parcel (with the southeast property line and the southeast property line extended being the northwest boundary of said 30 foot easement) for a distance of 1396.74 feet to the point of intersection with the north boundary of aforementioned NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; thence run in an easterly direction along the north boundary of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , and NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 2, Township 20 South, Range 3 West, (with the said north boundary of  $\frac{1}{4}$ - $\frac{1}{4}$  sections being the north boundary of said 30 foot easement) for a distance of 1700 feet, more or less, to the point of intersection with the west right of way line of State Highway #261. Said easement is lying in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , and the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 2, Township 20 South, Range 3 West, and contains approximately 2.2 acres.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification:

FEDERAL LAND BANK OF NEW ORLEANS  
By: Federal Land Bank Association of Cadsden

By: *J. Farol Little*  
Its President  
J. Farol Little

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
MORTGAGE WAS FILED

1983 JUN 29 AM 11:21

*Thomas A. Linder*  
JUDGE OF PROBATE

Recd 3.00  
Ind 1.00  
4.00