

SEND TAX NOTICE TO:

(Name) Kenneth W. Craig
3509 Meadow Brook Circle
(Address) Birmingham, Alabama 35243

1320

This instrument was prepared by

(Name) Roger W. Lee, Attorney
2204 Lakeshore Drive, Suite 320
(Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Sixteen Thousand One Hundred Thirty-Four DOLLARS

to the undersigned grantor, **Executive Homes,** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Kenneth W. Craig and wife, Sharon Moore Craig

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in **Shelby**
County, Alabama, to-wit:

Lot 58, according to the Survey of Meadow Brook,
Second Sector, First Phase, as recorded in Map
Book 7, Page 65, in the Office of the Judge of
Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

Mineral and mining rights excepted.

\$76,000.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously
herewith.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Richard M. Baker,**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of June, 1983.

ATTEST:

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY
THAT THE FOREGOING
WARRANTIES

EXECUTIVE HOMES

By Richard M. Baker President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

1983 JUN 28 AM 9:55
see Mtg 432-943
JUDGE OF PROBATE

Deed TAX 40.50
Rec 1.50
Jmt 1.00
43.00

I, the undersigned
State, hereby certify that **Richard M. Baker**
whose name as **President of Executive Homes,**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24th day of June, 1983.

Harrison, Jackson & Lee
2204 Lakeshore Dr.
Birmingham AL 35209