FEE S' IPLE DEED FROM CORPORATION

This Indenture, Executed this 13th day of June Mid-State Homes, Inc.

, A. D. 1983 , by

, and having its principal place

a corporation existing under the laws of of business at 1500 N. Da

nder the laws of Florida 1500 N. Dale Mabry

Tampa, Florida

first party, to

To the estate of Thomas A. Turner and Daisy Mae Turner

Whose postoffice address is P.O. Box 163 Harpersville, Ala.

second party:

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800X

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$....10.00------Ten and other valuable considerations.----------

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby

State of Alabame, to wit:

A parcel of land containing one-half acre, more or less, located in the northeast 1/4 of Sections 34. Township 19 South, Range 2 East, Shelby County, and more particularly described as follows: Commence at the Southwest corner of the said northeast 1/4 and North 1491.7 feet to the point of beginning: Thence continue on the same line 105 feet thence run East 208.7 feet: thence run south 105 feet thence run west 208.7 feet to the point of beginning. Also a strip of land 15 feet in width alon the east side of the property described herein and running south to the existing public road is granted. Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes. Source of title Book 248 Page 266-267

Thomas E. G. Ger S. Color of Strains France Total

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsover of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part. Y.......... of the second part. her..... heirs and assigns, to their proper use, benefits and behoof forever.

CORPORATE SEAL

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by 1/2 proper officers therunto duly authorized, the day and year first above written.

Becky L. Mook

Secretory

MID-STATE HOMES, INC.

Signed, sealed and delivered in the presence of:

H. R. Clarkson

Vice President

Signed, se

Lawrette Harsen-

ALABAMA ACKNOWLEDGMENT

1983 JUN 28 PM 1: 47

STATE OF FLORIDA 을 COUNTY OF HILLSBOROUGH

| COUNTY OF HILLSBOROUGH | HUTGE OF PROBATE |
|--|--|
| I, Patti L. Schmid | JUNGE (F PROMATE, a Notary Public, within |
| and for said County in said State, hereb | y certify that H R Clarkson |
| whose name as <u>Vice President</u> | and Becky L. Mook |
| VNOSE name as | of Wid Cinto Homes Inc |
| a corporation, are signed to the foregoine, acknowledged before me on this day t | ng conveyance and who are known to hat, being informed of the contents |
| of the conveyance, they as such officers | and with full authority, executed |
| same voluntarily for and as the act of s | aid corporation. |
| Citton under my bend and made - | 124h Tuna |
| Given under my hand and seal on thi | s the 13th day of June |

Notary Public

(SEAL)

(SEAL)

My Commission Expires: My Commission Expires Fab. 7, 1985. P. O. BOX 557

COLUMBIANA, AL. 35051