1321 ANSouth Bank N.A.

FORM 300093

SATISFACTION OF MORTGAGE

| STATE OF | ALABAMA, | 1 |
|----------|-----------|---|
| Shelby | _ COUNTY. | J |

| | KNOW ALL MEN BY THESE PRESE | NTS, That, the unders | igned, AmSouth Ban | k N.A. | | | |
|--|---|---|--|------------------------|--|--|--|
| | | | | | | | |
| | acknowledges full payment of the indebtedness secured by that certain mortgage executors to it by Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs | | | | | | |
| | | | | | | | |
| | under date of March 17,197 | 5, wh | nich sald mortgage was | recorded in the office | | | |
| | of the Judge of the Probate Court of _Shelby_County, Alabama, in mortgage book No344 | | | | | | |
| page No. <u>866/868</u> , and the undersigned does further hereby release and satisfy said | | | | | | | |
| PASE J | | | | | | | |
|]] [| IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused | | | | | | |
| 1. | these presents to be executed this _ | 20 day ofJ | une | , 19 <u>83</u> . | | | |
| 80CX | | | | | | | |
| & | | | ✓ AmSouth Bank | N.A. | | | |
| | Attest: 1 P 92 | Ву | Aph on. Co | mbbell | | | |
| | Joseph R. O Hara | | Vice Presi | dent | | | |
| | | | | LAKAKAKAKA | | | |
| | | | n | | | | |
| | | | | | | | |
| | STATE OF ALABAMA, | 1.33 J.m 28 71 10: | 11 Jud 1.00 |) | | | |
| | _Jefferson_ COUNTY. | San | 2.50 | | | | |
| | | 27 G (F) 1 PA'S | "•••• | | | | |
| , , , | l, <u>Sybil B. Kite</u> | | · - · · · · · · · · · · · · · · · · · · · | , a Notary Public, | | | |
| • | and for said County in said State, hereby certify thatJohn_M. Campbell | | | | | | |
| | | , who se name as | Vice President | of | | | |
| | pregoing release, and | | | | | | |
| | who is known to me, acknowledges t | | | | | | |
| | • | | | | | | |
| | release, he, as such officer and with | idii adiiidiity, execute | the same voluntarily | ior and as the act of | | | |
| | said corporation. | | | | | | |
| | Given under my hand this20 | day of | , 19 | <u>83</u> . | | | |
| | | | Λ | | | | |
| | | Lefe | 1 B Kit | | | | |
| | This instrument prepared by: | Sybj1 B | . Kite Notary Publi | C | | | |
| | Amsouth Bank N.A. | MY COMM | SOUTH EXPERS DECEMBER 13, 199 | 8\$ | | | |
| | L&D #1 M.O. Sybil B. Kite | | | - | | | |