

STATE OF ALABAMA

X

1312

SHELBY COUNTY

X

OPTION OF FIRST REFUSAL

Know All Men By These Presents, That, the undersigned Thomas Eugene Davis, and wife, Roslyn G. Davis and James Robert Davis and wife, Gail E. Davis and Ray Philips Davis and wife, Erlene W. Davis, acknowledges full release of the option of first refusal as set out by that certain instrument executed by Thomas Eugene Davis and wife, Roslyn G. Davis and James Robert Davis and wife, Gail E. Davis and Ray Philips Davis and wife, Erlene W. Davis which said instrument was recorded in Book 45, Pages 692, in the office of the Judge of Probate Court of Shelby County, Alabama on the following described property to wit:

SEE LEGAL DESCRIPTION ATTACHED

In Witness Whereof, the undersigned, Thomas Eugene Davis and wife, Roslyn G. Davis and James Robert Davis and wife, Gail E. Davis and Ray Philips Davis and wife, Erlene W. Davis has caused these presents to be executed this 3rd day of June, 1983.

Thomas Eugene Davis  
Thomas Eugene Davis

Roslyn G. Davis  
Roslyn G. Davis

James Robert Davis  
James Robert Davis

Gail E. Davis  
Gail E. Davis

Ray Philips Davis  
Ray Philips Davis

Erlene W. Davis  
Erlene W. Davis

*Birmingham*  
*Federal Savings*  
AND LOAN ASSOCIATION  
517 20TH STREET  
BIRMINGHAM, ALABAMA 35233

STATE OF ALABAMA X

Shelby COUNTY X

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify Thomas Eugene Davis & Roslyn B. Davis whose names <sup>are</sup> signed to the foregoing instrument, and who <sup>are</sup> known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 9th day of June, 1983.

Cezzy P. Bate  
Notary Public

STATE OF ALABAMA X

Shelby COUNTY X

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James Robert Davis & Carl E. Davis whose names <sup>are</sup> signed to the foregoing instrument, and who <sup>are</sup> known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 9th day of June, 1983.

Judith B. Dupree  
Notary Public

STATE OF ALABAMA X

Shelby COUNTY X

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ray Philip Davis & Helen W. Davis whose names <sup>are</sup> signed to the foregoing instrument, and who <sup>are</sup> known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 9th day of June, 1983.

Judith B. Dupree  
Notary Public

A tract of land situated in the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32, all in Township 21 South, Range 2 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of the Northeast Quarter of the Southeast Quarter of said Section 31; thence run South along the East line thereof a distance of 30.02 feet to the point of beginning on the South line of a 60-foot right of way; thence an angle right of 92 deg. 18 min. 24 sec. and run West along said South line of right of way a distance of 904.69 feet; thence an angle left of 91 deg. 41 min. 02 sec. and run South a distance of 295 feet; thence an angle left of 88 deg. 18 min. 58 sec. and run East and parallel to the South right of way line of said 60-foot right of way a distance of 1170 feet, more or less, to the Westerly right of way line of Shelby County Highway No. 12; thence in a Northerly direction along said right of way a distance of 295 feet, more or less, to the intersection with the South right of way line of a 60-foot right of way; thence West along said South right of way line a distance of 278 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

1983 JUN 28 AM 9:38

*Thomas A. Landon, Jr.*  
JUDGE OF PROBATE

Rec'd 6.50  
Jud. 1.00  
7.50

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BOOK