

1282

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald B. Daniels and wife, Shirley Daniels

did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 318, Page 593, Probate Office of ~~Jefferson~~ Shelby
Columbiana County
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 17th day of June, 1983

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

ATTEST:

Mildred M. Son
Senior Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JUN 27 AM 11:05

Rec 1.50
Ind 1.00
2.50

Thomas A. Lawrence
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 17th day of
June, 1983.

MY COMMISSION EXPIRES APRIL 15, 1986

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSN.
511 SOUTH 20th ST. BIRMINGHAM, ALA.

Susan Caldwell
Notary Public

13323