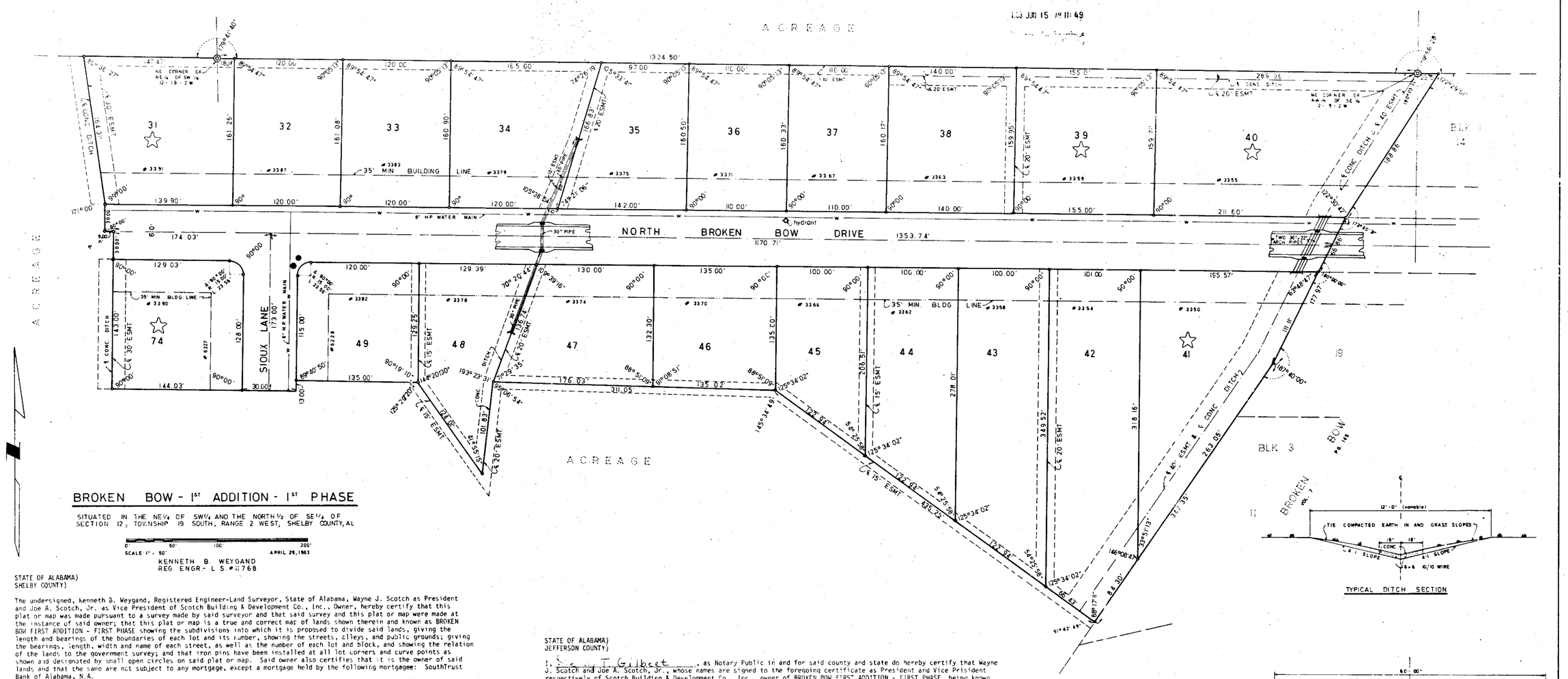
MAP Book 8 PAGE 116



BROKEN BOW - 1ST ADDITION - 1ST PHASE

SITUATED IN THE NE¼ OF SW¼ AND THE NORTH½ OF SE¼ OF SECTION 12; TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, AL

SCALE 1" = 50' — 0 50 100 200 — APRIL 29, 1983

KENNETH B. WEYGAND
REG. ENGR - L.S. #11768

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Kenneth B. Weygand, Registered Engineer-Land Surveyor, State of Alabama, Wayne J. Scotch as President and Joe A. Scotch, Jr. as Vice President of Scotch Building & Development Co., Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as BROKEN BOW FIRST ADDITION - FIRST PHASE showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following mortgagee: SouthTrust Bank of Alabama, N.A.

DATED: _____

Scotch Building & Development Co., Inc.

BY: Wayne J. Scotch
Wayne J. Scotch, President

BY: _____
Joe A. Scotch, Jr., Vice President

BY: _____
Kenneth B. Weygand, Reg. Engr.-L.S. #11768

SouthTrust Bank of Alabama, N.A. - Mortgagee

BY: _____
Charles Watkins, Special Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said county and state do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Surveyor, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Surveyor and with full authority therefor.

Given under my hand and seal this ____ day of _____, 19__.

BY: _____
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said county and state do hereby certify that Charles Watkins, whose name is signed to the foregoing certificate as Special Loan Officer of SouthTrust Bank of Alabama, N.A., Mortgagee, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this ____ day of _____, 19__.

BY: _____
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said county and state do hereby certify that Wayne J. Scotch and Joe A. Scotch, Jr., whose names are signed to the foregoing certificate as President and Vice Prisident respectively of Scotch Building & Development Co., Inc., owner of BROKEN BOW FIRST ADDITION - FIRST PHASE, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefor.

Given under my hand and seal this the 13th day of May, 1983.

BY: _____
Notary Public
My Commission Expires: May 5, 1985

RESOLUTION

Be it resolved by the Shelby County Commission that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on the plat or map of BROKEN BOW FIRST ADDITION - FIRST PHASE which said plat or map is certified to have been made by kenneth B. Weygand as Engineer-Surveyor at the instance of Wayne J. Scotch, President and Joe A. Scotch, Jr., Vice President of Scotch Building & Development Co., Inc., and has been exhibited to this board, said plat or map being further identified by a recital of the approval of this board signed by: _____ County Clerk of even date herewith.

DATED: _____

BY: _____
County Clerk

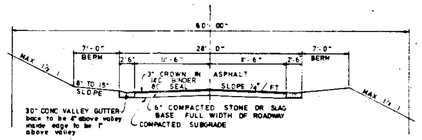
APPROVED: John Gary Ray — DATE: 6-15-83
COUNTY ENGINEER

APPROVED: Samuel T. Dunn — DATE: 6-15-83
PLANNING COMMISSION

APPROVED: [illegible] — DATE: May 13, 1983
SHELBY COUNTY HEALTH OFFICER

APPROVED: Winston M. Brantley — DATE: May 13, 1983
NORTH SHELBY COUNTY FIRE CHIEF

TYPICAL DITCH SECTION



TYPICAL STREET SECTION

NOTES:
1. This subdivision is to provide for the construction of single family residences.
2. All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.
3. ☆ INDICATES LOTS WITHHELD PENDING INDIVIDUAL APPROVAL BY SHELBY CO HEALTH DEPT

1983052700010380 1/1 $.00
Shelby Cnty Judge of Probate, AL
05/27/1983 12:00:00AM FILED/CERT

ROBERTS & SON, INC. P. O. BOX 1383
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