

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

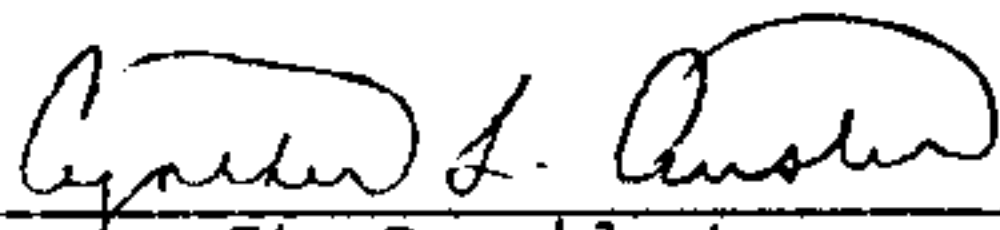
1315
CLAIM OF LIEN

Comes now Chandalar South Townhouse Association, Inc., an association organized pursuant to Section 35-8-1, et seq., Code of Alabama of 1975, and files this Claim of Lien in favor of said Association and pursuant to Section 35-8-17, Code of Alabama of 1975, for unpaid assessments, interest thereon and a reasonable attorney's fee as provided for in its Declaration and By-Laws as follows:

1. Name of Record Owners: Richard L. Massie and Carolyn A. Massie.
2. Amount Due: \$458.39
3. Date Due: June 1, 1983
4. Description of Unit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS FULLY AS IF SET OUT HEREIN.

Done this 25th day of June, 1983.

CHANDALAR SOUTH TOWNHOUSE
ASSOCIATION, INC.

By 
Its President

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared Cynthia L. Austin, who being first duly sworn, deposes and says that she is President of Chandalar South Townhouse Association, Inc., an association, and that the foregoing Claim of Lien is true and correct.

Done this 25th day of June, 1983.


Cynthia L. Austin

Sworn to and subscribed before me
this 25th day of June, 1983.


Notary Public

This instrument was prepared by Chandalar South Townhouse Association, Inc., P. O. Box 371, Pelham, Alabama 35124.

EXHIBIT "A"

Unit "C", Building 9, Phase II, of Chandalar South Townhouses, located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 980.76 feet; thence 90° left, in a Westerly direction a distance of 194.64 feet; thence 90° left, in a Southerly direction, a distance of 97.03 feet to the corner of a wood fence that extends across the frontss of Units "A", "B", "C" and "D" of said Building 9; thence 85° 51' right, in a Southwesterly direction along the outer face of said wood fence extending across the front of Unit "D", a distance of 24.15 feet to the point of beginning; thence continue in a Southwesterly direction along the outer face of said wood fence extending across the front of Unit "C" a distance of 18.8 feet to the centerline of a wood fence common to Units "B" and "C"; thence 90° right, in a Northwesterly direction along the centerline of said wood fence, a party wall and another wood fence both common to Units "B" and "C", and the SW outer face of a storage building, a distance of 71.94 feet to the NW corner of said storage building; thence 90° right, in a Northeasterly direction along the NW outer face of said storage building, a distance of 6.4 feet to the NE corner of said storage building; thence 90° right, in a Southeasterly direction along the NE outer face of said storage building, a distance of 4.3 feet to a point on the outer face of a wood fence extending across the back of Unit "C"; thence 90° left, in a Northeasterly direction along the outer face of said wood fence, a distance of 14.1 feet to the centerline of a wood fence common to Units "C" and "D"; thence 90° right, in a Southeasterly direction along the center line of said wood fence, a party wall and another wood fence, both common to Units "C" and "D", a distance of 67.64 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
JUN 28 1983

1983 JUN 28 AM 9:45

Thomas A. Hamilton, Jr.
CLERK OF THE COURT

Fee 3.00
Jud 1.00
4.00

BOOK 05 PAGE 195