PAMELA NIX - E#223,919--CONV Engel Mortgage Company, Inc.

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P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

| | JAMES E. MCGEHEE & COMPANY, INC. |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | its successors and assigns that certain Mortgage executed by: |
| | James E. McGraw and wife, Deidra Carpenter McGraw |
| | to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 84,000.00 |
| | dated the $\frac{27th}{June}$ day of $\frac{May}{N}$, 19 $\frac{83}{19}$ and filed for record on the $\frac{1st}{N}$ day of $\frac{June}{N}$, 19 $\frac{83}{19}$, in the office of the Probate Judge of $\frac{1st}{N}$ |
| | County, Alabama, in Volume 431 Page 758, together with the debt thereby |
| | secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. |
| | TO HAVE AND TO HOLD unto the said JAMES E. MCGEHEE & COMPANY, INC. |
| | its successors and assigns forever. |
| 303 | IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Jack A. Gallant |
| ည့် | its <u>Vice President</u> , and its corporate seal to be hereto affixed and attested by <u>Jean Yerby</u> its Assistant Secretary |
| <u>ar</u> | both of whom are thereunto duly authorized this 21st day of June, 19 83. |
| • | ENGEL MORTGAGE COMPANY, INC. |
| | By: Rich G Falland |
| | VICE PRESIDENT SHELBY 69. |
| - | I CERTIFY THIS |
| | ATTESTED: FOTH DEED WAS FILED |
| | By: Lear / Kentur 1983 JUN 24 AM 10: 05 |
| | ASSISTANT SECRETARY |
| | STATE OF ALABAMA OUNTY OF JEFFERSON |
| | COUNTY OF JEFFERSON |
| | I, the undersigned, a Notary Public in and for said County in said State, |
| | hereby certify that Jack A. GAllant and Jean Yerby |
| | whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the fore- |
| | going conveyance and who are known to me, acknowledged before me on this date, that, |
| | being informed of the contents of the conveyance, they as such officers and with full |
| | authority, executed same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal, this the $\frac{21st}{21st}$ day of $\frac{100}{21st}$, 1983. |
| | Notary Public |
| | Notary Public |
| | My commission expires: June 15, 1984 |
| 0 | Engel Mortgage Company, Inc. |
| | P. O. Box 847 Birmingham, AL 35201 |

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