1169

FULL RELEASE OF LIEN

RETURN TO ENGEL MORTGAGE.CO., INC. P .O. Box 847 BIRMINGHAM, ALABAMA 35201

STATE OF Alabama	
COUNTY OF Shelby	
FOR VALUE RECEIVED, the undersigned,	AmSouth, National Association formerly First National Bank of Birmingham / does
•	that certain Mortgage and the indebtedness secured thereby, bearing date
	Brandon C. Bethards and Wife, Randee J. Fethards recorded
	ffice of the Judge of Probate, County of Shelby
State of Alabama and subseque	•
State of and subseque	ntly minigrati to the undersignet.
The said mortgage and indebtedness thereby	y secured are hereby cancelled, released and discharged.
IN WITNESS WHEREOF, the formerly	National Association First National Bank of Birmingham has hereunto set its
signature by Raymond J. Reinhardsen	its
caused same to be attested by its Secretary, on this	16th June 83
	AmSouth, National Association formerly First National Association
ATTEST:	By Marie To Asset
REAL ESTATE OPERATIONS OFFICER	TITLE Vice President
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	· ·
STATE OF Alabama	STATE CENTLA SHELBY 69. I CENTLA Y THIS Jud 1.00 1933 UNI 21. IN 10.00
COUNTY OF Jefferson	-5 50
COUNTY OF	1933 JUN 24 AM 10: 09
	T. Home of Promise of
I, The Undersigned	Notary Public in and for said County and State, hereby
certify that Raymond J. Reinhardsen	whose name as Vice President
AmSouth Bank N. A.	, a Corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me this day, that, h	being informed of the contents of the instrument, he, as such officer and
with full authority, executed the same voluntarily i	
with Ithi Euthority, executed the same voluntarily i	tor and as the act of said Corporation
Given under my hand and official seal, this_	16th day of June 1983
	35 18 18 18 18 18 18 18 18 18 18 18 18 18
	mice A O James
	Notery Public, Alabama State at Large
Electron—tw	My Commission Expires December 12, 1984 Bonded by St. Paul Fire & Marine Insurance Co.
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ENGEL MORTGAGE COMPANY, INC. 0. Box 847 ALASAMA 35201