

REAL ESTATE AFFIDAVIT

Before me, the undersigned, a notary public in and for said state and county, personally appeared , a resident citizen of the state of Alabama, who is known to me and who is over the age of twenty-one (21) years, and who, after being first duly sworn, deposes and says as follows:

My name is JAMIE LAWSON and I am a resident of Alabama.  
Johnnie

I personally knew                      Mixon and his wife, Essie Mixon. I knew them for many years prior to their deaths. I am personally aware that they had, between them, a total of two (2) children. They are George Bobby Mixon and John M. Mixon, Jr.. Neither of them had any other children other than these two (2) children. They have no deceased children who have children.

I am aware that neither Jim M. Mixon or his wife, Essie Mixon had a last will and testament to my knowledge. I am further informed and believe that there were and are no unpaid debts of either Jim M. Mixon or Essie Mixon and that there have been no claims made against either of them. I am further informed and believe that there have been no probate proceedings or administration proceedings regarding either of their estates and that there has never been a dispute as to the property ownership since their deaths.

This affidavit is being given for the purpose of clearing up any title questions that might hereafter arise with referenced to the following described property:

From the Northwest corner of the South Half of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West run Easterly along the North boundary line of the said S 1/2 of the SE 1/4 of the SW 1/4 of Sec. 36, T. 20S, R.3W, for 570.0 feet to the point of beginning of the land herein described and conveyed; Thence continue Easterly along the North boundary line of the S 1/2 of the SE 1/4 of the SW 1/4 of Sec. 36, T.20S, R3W for 415.0 feet; thence turn an angle of 88 Degrees, 34 3/4 Minutes to the right and run Southerly 210.0 feet; thence turn an angle of 91 Degrees, 25 1/4 Minutes to the right and run Westerly 415.0 feet; Thence turn an angle of 88 Degrees, 34 3/4 Minutes to the right and run Northerly 210.0 feet to the point of beginning.  
This land being a part of the S 1/2 of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, and being 2.0 acres, more or less.

DATED THIS 16TH DAY OF JUNE, 1983

James C. Pope  
witness

Jamie Dawson

Bessie Caffey  
witness  
STATE OF ALABAMA )  
COUNTY )

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16TH DAY OF JUNE,  
1983

Charles D. [Signature]

NOTARY PUBLIC

My commission expires 4-15-87



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 JUN 23 PM 12:49

[Signature]  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
\$4.00