## OK T THE 508

## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. \_\_\_\_\_DV 81 13544

do hereby certify that on the _			F JEF <b>FERSON C</b> October			•
endered by said Court in the c		-				udgment was
· · · · · · · · · · · · · · · · · · ·			<u></u>			
Plaintiff, and	Rt. 1 B	ож 30	ula Jean Smit			
Defendant, in favor of the s						
Six Hundred Thirty-on	e & 50/10	0(\$631.50)	·	genes geneg dist	ew pa	Dollars
nd also the sum of	\$37.00		. <u> </u>	ICETTY	118 <u>118 - 11 - 1</u>	Dollars
ost of said suit and that			10			
re the Attorney of Record for	r Plaintiff in	this case.	<del></del>		<del>raningge</del>	2.5
Witness my hand this			June	<u> </u>	" : () ()	83
		<del></del> ,		000.	0	
			<u></u>	solly c	snoot	Clerk
		•			•	
K7134	)	•		)		
CERTIFICATE OF JUDGMEN	T	110	2			D-
The State of Alab	ama	nist	RICT COURT O	FIFFFFRSON	COUNTY	
JEFFERSON COUNT	Υ .	2131		81 5476		
I, Polly Conradi, Clerk of	f the DISTR	ICT COURT O			d for said C	ounty and Stat
do hereby certify that on the .						
rendered by said Court in the		r				
rendered by said Court in the	case where _					
is Plaintiff, and	Leroy l	Mann and Pec	ola Mann		·	
•	PO Box	87	5078			
:- The feet decay is feet as 6 of						
is Defendant, in favor of the			_	o Detendant		
Six Hundred Eleven & 1		T ( ) = "	3 7 7 4 1 5 3 4 1 5 4 4 5 4 5 4 5 4 5 4 5 6 5 6 6 6 6 6 6	O		Dolla
and also the sum of	<u>  \$44.00</u>	<u>, , , = 1                              </u>		Jud 1.00	) 	Dolla
cost of said suit and that			23 NH 9: 16			
			عرر نامدر <u>ار اسرار</u>			
are the Attended of Deced C	or Distractor :-	n this area	and the second of the second of	•		
are the Attorney of Record fo	or Plaintiff in	n this case.		•	0	3
are the Attorney of Record for Witness my hand this	or Plaintiff in	n this case.	June	<b>.</b>	. 19. 월	<u>3</u> . <u>2</u> , Cle