

This instrument was prepared by

(Name) DANIEL M. SPITLER
 Attorney at Law
 (Address) 1972 Chandalar Office Park
Pelham, Alabama 35124



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
 Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nineteen Thousand Two Hundred Twenty Eight and No/100 (\$19,228.00) DOLLARS

to the undersigned grantor, Reid & Sanders, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto
Fred Lee Moore and Yolanda Moore

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$ of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, and
 being more particularly described as follows:

Commence at the Northeast corner of the SE $\frac{1}{4}$ of Section 22, Township 21 South, Range 3 West;
 thence run Westerly along the North line of same a distance of 1375.0 feet; thence turn left
 101 deg. 57 min. 46 sec. and run Southeasterly a distance of 38.40 feet to the point of
 beginning of the property described herein; thence continue along the last named course a
 distance of 1049.01 feet to the North right of way line of Shelby County Highway No. 80;
 thence turn left 90 deg. 56 min. 44 sec. and run Northeasterly along said right of way line
 a distance of 102.16 feet to the point of a curve to the left having a radius of 5689.58 feet
 and an interior angle of 1 deg. 08 min. 11 sec.; thence continue Northeasterly along the arc
 to said curve and along said right of way line a distance of 112.84 feet; thence turn left
 88 deg. 28 min. 11 sec. to tangent to said curve and run Northwesterly a distance of 979.43
 feet; thence turn left 78 deg. 51 min. 45 sec. and run Westerly a distance of 214.30 feet
 to the point of beginning; being situated in Shelby County, Alabama.

Subject to easements, restrictions and right of ways of record.

\$14,400.00 of the purchase price recited above was paid from a mortgage loan closed
 simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of June 1983

ATTEST:

REID & SANDERS, INC.

By

CALVIN REID

President

STATE OF ALABAMA
 COUNTY OF SHELBY

1983 JUN 22 AM 9:05

Deed TAX \$5.00
 Rec 1.50
 Just 1.00
 Total 7.50

I, the undersigned Calvin Reid
 State, hereby certify that Calvin Reid
 whose name as President of Reid & Sanders, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 13th day of June 1983.

Form ALA-33

Daniel M. Spitler

[Signature]
 Notary Public