

1022



This Form furnished by:

**Cahaba Title, Inc.**1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

This instrument was prepared by

(Name) DANIEL M. SPITLER

Attorney at Law

(Address) 1972 Chandalar Office Park  
Pelham, Alabama 35124CORRECTIVE DEED

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand Five Hundred and no/100 (\$17,500.00) DOLLARS

to the undersigned grantor, Reid & Sanders, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

H. Dale Gray and Priscilla A. Gray

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in: Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$  of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:  
Commence at the Northeast corner of the SE $\frac{1}{4}$  of Section 22, Township 21 South, Range 3 West, thence run Westerly along the north line of same a distance of 1160.0 feet; thence turn left 102 deg. 30 min. 41 sec. and run Southeasterly a distance of 33.20 feet to the point of beginning of the property described herein; thence continue along the last named course a distance of 979.43 feet to the North right-of-way line of Shelby County Highway No. 80; said right of way line being on a curve to the left having a radius of 5689.58 feet and an interior angle of 2 deg. 09 min. 54 seconds, thence turn left 91 deg. 31 min. 49 sec. to tangent to said curve and run Northeasterly along the arc of same and along said right-of-way line a distance of 215.0 feet; thence turn left 86 deg. 15 min. 22 sec. from the tangent to said curve and run Northwesterly a distance of 958.75 feet; thence left 80 deg. 13 min. 10 sec. and run Westerly a distance of 213.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Subject to mining and mineral rights if not owned by Grantor.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 MAY -2 AM 8:58

*Thomas A. Sanders, Jr.*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of April 1983.

ATTEST:

REID &amp; SANDERS, INC.

*Calvin Reid*  
By CALVIN REID President

STATE OF ALABAMA  
COUNTY OF SHELBY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
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I, the undersigned Calvin Reid  
State, hereby certify that Calvin Reid  
whose name as President of Reid & Sanders, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 25th day of April 1983.

Form ALA-33

Daniel M. Spitzer

Notary Public