

1045

STATE OF ALABAMA )  
SHELBY COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Mosley Home Builders, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 422, Page No. 852, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_), and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 2nd day of June, 1983.

By: TAYLOR & MATHIS OF ALA., INC.  
As Agent for: 2154 Trading Corp.  
d/b/a Inverness

*Howard B. Nelson, Jr.*  
Howard B. Nelson, Jr.  
Assistant Project Manager

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1983 JUN 22 AM 9:56

BOOK 51 PAGE 260

STATE OF ALABAMA )  
SHELBY COUNTY )

Rec'd 1.50  
Ind 1.00  
2.50

GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Howard B. Nelson, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this 2nd day of June, 1983.

*John B. Jacobs*  
Notary Public

My Commission Expires April 5, 1987

STATE OF ALABAMA )  
SHELBY COUNTY )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, certify that \_\_\_\_\_, whose name as \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Taylor & Mathis*  
ATHERA Jacobs  
Inverness Center  
P.O. Box 43328  
Birmingham, Alabama 35243

Notary Public