

987
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other valuable consideration to it in hand paid by:

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part of the following described mortgage recorded in SHELBY County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

<u>MORTGAGOR</u>	<u>OFFICIAL RECORDS</u> <u>BOOK NO.</u>	<u>PAGE NO.</u>	<u>CLERK'S</u> <u>FILE NO.</u>
DAVID L. WOOD AND WIFE, SUSAN F. WOOD	Mortgage Book 432	15	

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 15th day of JUNE, 198 3.

Signed, Sealed and Delivered in our presence:

Sherril L. Cooper

S. Proterger

STATE OF ALA. SHELBY CO.
JUN 21 1983

1983 JUN 21 AM 9:42

STATE OF FLORIDA)
COUNTY OF DUVAL)

Thomas A. Shupp
NOTARY PUBLIC

STOCKTON, WHATLEY, DAVIN & COMPANY
OF ALABAMA, INC.

BY Assistant Vice President



Rec'd 1.50
Fid 1.00
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ROY D. SHUPP, whose name as Assistant VICE PRESIDENT, of STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 15th day of JUNE, 198 3.

Thomas A. Shupp
Notary Public, State of Florida at Large
My commission expires April 26, 1986

My Commission expires
April 26, 1986

Carley, Marcus, Byrum, DeBays

THIS INSTRUMENT WAS PREPARED BY: TANYA P. MCCLAIN
AGENT FOR STOCKTON, WHATLEY, DAVIN & COMPANY
100 WEST BAY STREET
JACKSONVILLE, FLORIDA 32202

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BOOK