

SEND TAX NOTICE TO:

(Name) Loddie W. Dobbs Milling

(Address) Route 1, Box 804-C
Leeds, Alabama 35094

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) Post Office Box 822, Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-68

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 (\$500.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Loddie W. Dobbs Milling and husband, James Milling

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Loddie W. Dobbs Milling, a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 10, Township 19 South, Range 1 West; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 743.44 feet to a point; thence turn an angle of 20 deg. 11 min. to the right and run a distance of 375.10 feet to the point of beginning; thence turn an angle of 108 deg. 21 min. to the right and run a distance of 236.2 feet to a point; thence turn an angle of 71 deg. 39 min. left and run a distance of 115.42 feet to a point; thence turn an angle of 48 deg. 00 min. left and run a distance of 127.00 feet to a point; thence turn an angle of 78 deg. 44 min. to the left and run a distance of 268.14 feet to a point; thence turn an angle of 90 deg. 05 min. and run a distance of 142.3 feet to point of beginning. Situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 10, Township 19 South, Range 1 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this
day of June, 1983

Loddie W. Dobbs Milling (Seal)
Loddie W. Dobbs Milling (Seal)
James Milling (Seal)
James Milling (Seal)

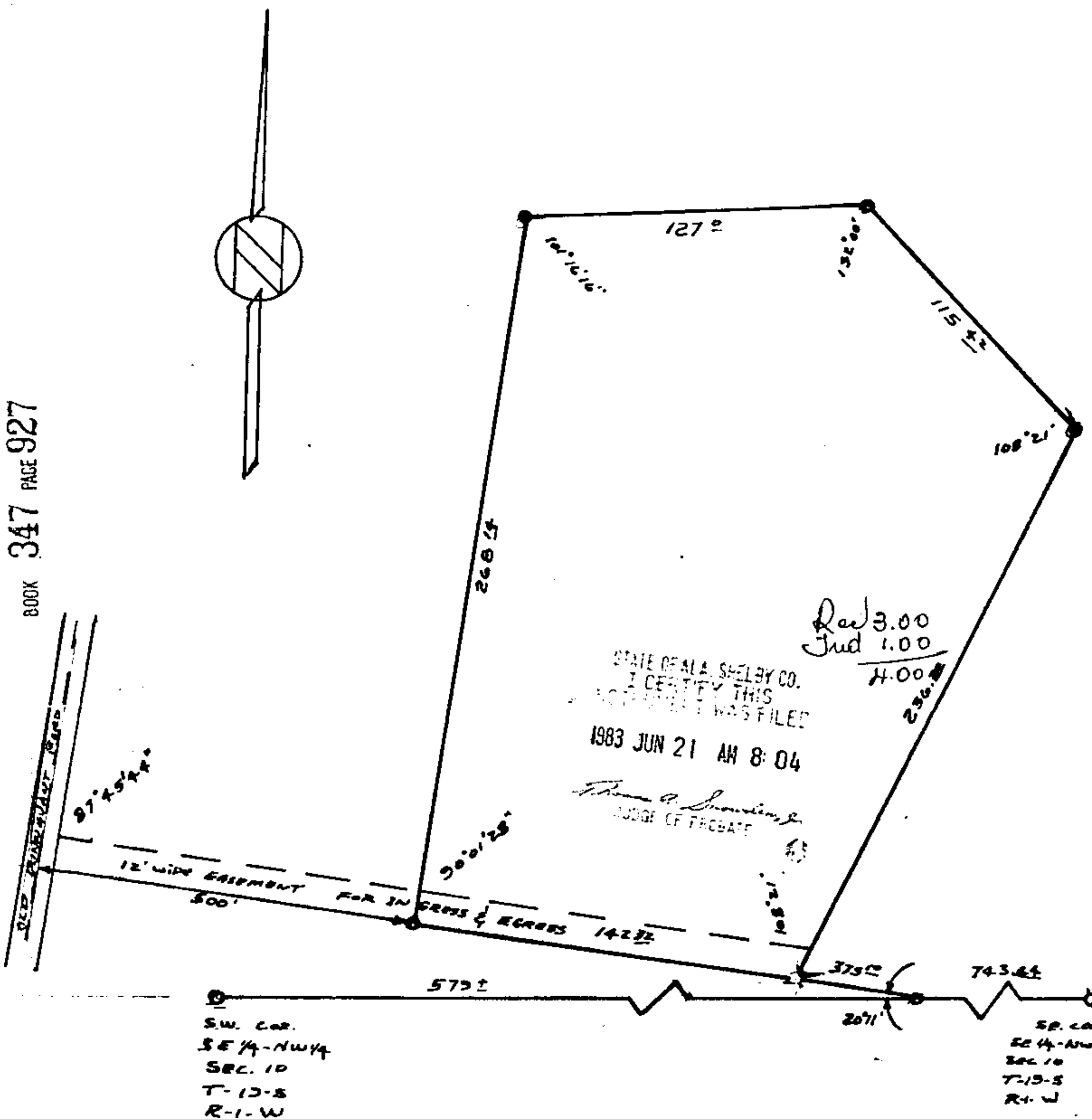
STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Loddie W. Dobbs Milling and husband, James Milling whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this June day of June, A. D., 1983

Bettye D. Barnes
My Commission Expires January 23, 1985 Notary Public.



I, Ralph R. Pippin, a Registered Land Surveyor of Jefferson County, Alabama, hereby certify that the foregoing is a true and correct map or plat of a parcel of land, more particularly described as follows: Commence at the SE Cor. of the SE Quarter of the NW Quarter of Sec. 10, T 19 S, R 1 W, thence west along the south line of the SE Quarter of the NW Quarter 743.44 ft to a point; thence deflecting right 20 deg. 11 min. 375.10 ft to the point of beginning; thence deflecting right 108 deg. 21 min. 236.20 ft to a point, thence deflecting left 71 deg. 39 min. 115.42 ft to a point, thence deflecting left 48 deg. 00 min. 127.00 to a point; thence deflecting left 78 deg. 43 min 44 sec. 268.14ft to a point, thence deflecting left 89 deg. 58 min. 32 sec. 142.32 ft to the point of beginning, situated in Shelby County, Alabama , containing 1.3 acres.

Ralph R. Pippin
Ralph R. Pippin Reg. No. 1156

