

THIS INSTRUMENT PREPARED BY: (NAME) Fae Macon for Central Bank of the South

(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

**STATE OF ALABAMA**

COUNTY OF SHELBY

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of formerly Central Bank of Birmingham,  
The South, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by Alabama Machinery  
Company on May 29, 1981.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 413, Page No. 990-995

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

"EXHIBIT A"

BOOK 51 PAGE 231

In Witness Whereof, Central Bank of The South, a corporation, has caused these presents to be executed this 9th day of June, 1983.

Central Bank of The South  
By Stephen L. Uebelhor Steve Uebelhor  
Its: Commercial Loan Officer

**STATE OF ALABAMA**

COUNTY OF

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Steve Uebelhor

\_\_\_\_\_ whose name as Commercial Loan Officer of \_\_\_\_\_

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of June, 1983.

Bronda Jean Goble  
Notary Public

Balch Bingham

EXHIBIT "A"

Beginning at the NE corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 31, Township 19 South Range 2 West; thence run West along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 313.96 feet to point of beginning thence turn an angle to the right of 7 deg. 59 min. 20 sec. for a distance of 466.69 feet; thence turn an angle to the left of 78 deg. 08 min. for a distance of 275.6 feet to the East right of way of Highway #31 South; thence turn an angle to the left of 57 deg. 44 min. running down East right of way of said Highway for a distance of 300.0 feet; thence turn an angle to the left of 85 deg. 00 min. for a distance of 474.93 feet; then turn an angle to the left of 66 deg. 06 min. for a distance of 175.0 feet to point of beginning, this parcel of property located in the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  also a small part in the NW $\frac{1}{4}$  of Section 31, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

Mining and mineral rights excepted.

Subject (1) to all liens, mortgages, easements and restrictions of record and (11) to the lien for ad valorem taxes for the tax year commencing October 1, 1976.

STATE OF ALABAMA  
SHELBY COUNTY  
1977 FEB 24 PM 12:41  
JUDGE OF PROBATE

WKS for 450.00  
1.50  
1.00  
453.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1983 JUN 20 PM 4:31

THOMAS A. SUMMERS, JR.  
JUDGE OF PROBATE

Rec. 300  
Ind 100  
400