STATE OF ALABAMA
SHELBY COUNTY

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901

TRANSFER OF MORTGAGE

TO HAVE AND TO HOLD unto the said Harold W. Ripps and The Berfan Company, a partnership d/b/a Rime Investments, its successors and assigns forever.

IN WITNESS WHEREOF, the said Lawrence S. Nickles has executed this instrument on this the $\frac{6}{2}$ day of June, 1983.

Lawrence S. Nickles

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Lawrence S. Nickles, an unmarried man, whose name is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of said transfer, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _6 day of June, 1983.

Notary Public

1303 JUN 20 1111 13 Rev 1.50

ATTORNEY AT LAW
813 Shades Creek Pkway Suita 203

3 Shades Creek Pkway Suita 3 BIRMING