



Name and Post Office Address of Grantor WAYNE HUTCHISON
PO BOX 201
WILSONVILLE, AL 35182

To: SEE SKETCH BELOW
 Line (Name) COLUMBIANA
 or tributary to (Exchange)

The property is bounded where the line enters and leaves this property by the property of: SEE SKETCH BELOW
SEE SKETCH BELOW of the
 The poles (or stakes) have the following identification: SEE SKETCH BELOW
SEE SKETCH BELOW
 Authority 33-4-30380 Classification 91C
 Area 11/10
 Approved W. Hutchison
 Title OPERATIONS MGT.-OSPE

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
 MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 30 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows: A TRACT OF LAND ON

DIRT ROAD OFF SHELBY COUNTY HIGHWAY 61 IN SECTION 25- TOWNSHIP 20 SOUTH - RANGE 1 EAST

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of FIVE and No /100 Dollars (\$5.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Ha signed and sealed this document
 on 5-26, 1983 caused this instrument to be executed by its
 duly authorized agent

Signed, sealed and delivered in the presence of:

Monika Hutchison L.S.
 _____ L.S.

Witness John L. Litch

Attest: 1983 JUN 20 PM 1:55

Corporate Officer

By: _____ Title: _____

ENGINEERING DEPARTMENT
 SOUTH CENTRAL BELL TEL. CO.
 200 EASTERN AVENUE
 SYLACAUGA, ALABAMA 35150

Thomas A. Hutchison, Jr.

Deed TAX .50
 Rec 1.50
 Ind 1.00
3.00