CERTIFICATE OF JUDGMENT

## The State of Alabama

JEFFERSON COUNTY	RSON COUNTY	em. ≠		
		No. DV 82 9663		
I, Polly Conradi, Clerk of	the DISTRICT COURT OF	•		
do hereby certify that on the	day of	September	19_82	a judgment w
rendered by said Court in the c	ase whereThe Peng	ad Companies Inc. a	corporation	··
<u> </u>			ALA, SHELDY EU. PTIEM THIS PERSON E EU ED	D. I.
is Plaintiff, and	Larry O. Nichols		HAS FILES	Tud 1.0
, /	P.O. Box 2184 R'ham. 35203		20 AH 8-10	3.5
s Defendant, in favor of the	id Disinglet :	d against the said-Plafens	lent Ø	_ for the sum
	& 24/100(\$550.24)	SIAL	ICF FRESAUSING ALL	·
rive aundred riity	& 24/100(Q330124)			39 Dollar
and also the sum of		\$32.00 SEP 2	9 10 08 AM 87	Dollar
cost of said suit and that	Gordon, Silberman	18 C 18	HIG TAX	
Cost of said suit and that	<u> </u>	* * *	THE HANTRUMENT,	
are the Attorney of Record for	r Plaintiff in this case.	<u></u>	THE PROBATE	····
ζ.			•	
): Witness my hand this	23rd day of	September		
4		Sal	ly Conras	li Cles
ye −1, −1 <del> </del>				
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· ·		*. •••	L-11,20.	•
	874		<i>C-111</i>	
	eque eque eque eque eque eque eque eque		and for Sale by Roberts	Son. Birmingham
CERTIFICATE OF JUDGMENT	(Form 2140-3)			
THE STATE	OF ALABAMA (	No.	CV- <u>83-76</u>	
She1by	County	CIRCUIT COURT, _	T	ERM, 19
, Kyle Lan:			k of the Circuit Court	
	it on the8 day of			
Kurt S. Alder, Inc				
<u></u>		Datairie Mandin 12		ald enotor
3	31, Inc., %Ronald &			
in the Circuit Court of said	County, a judgment With ANGE	HECK XX X MOCERPENSION XX XX X SHORE	HISEK PROCEDURES	
<b>3</b>				<del></del>
for the sum of One Tho	usand Twenty-One and	88/100(\$1,02	1.88)	Dollars
and the further sum of	hirty-Two and No/100-	(\$32.0	0)	Dollars
for the sum of One Tho and the further sum of T costs of suit, and that St				
is Distriction Assumes of son				
is Plaintiff's Attorney of rec		()		1983
Given under my hand, th	15 day or	V a la	0 0	, 1 <del>2.33</del> , Clerk.
	E LE LA CONTRES CON	- Me Ta	make the	, Clerk
I hareby further certify t	hất said	<u> </u>		
Miles and the state of the stat	- 17		, 19	, transferred to
was on the	101/07 - 111			
was on the	101/07 - 111	, as shown by record in my		
Was on the	3 JUN 20 M 9: 12  Reel. 50	, as shown by record in my	office.	, Clerk.

Jud 1.00