

THE STATE OF ALABAMA

No. CV-- 83-75

Shelby _____ County

CIRCUIT COURT, _____ TERM, 19__

Kyle Lansford _____, Clerk of the Circuit Court for said County

and State, hereby certify that on the 8 day of June, 1983.

F. O. Merz & Co., Inc., et al _____, Plaintiff _____,

recovered of Gallery 31, Inc. %Patricia Martin, 1226 Dunham Lane, Helena, Ala. Defendant

in the Circuit Court of said County, a judgment ~~will be given~~^{is hereby} ~~for~~^{in favor of} ~~the plaintiff~~^{the defendant} ~~for~~^{against} _____.

for the sum of Two Hundred Sixty-One and 77/100-----(\$261.77)----- Dollars,

and the further sum of Seventeen and No/100-----(\$17.00)----- Dollars,

costs of suit, and that Stephen L. Johnson

is Plaintiff's Attorney of record.

Given under my hand, this 15 day of June, 1983

Given under my hand, this _____ day of _____, 19____.

Kyle Langford, Clerk.

I hereby further certify that said _____
was on the _____ day of _____, 19_____, transferred to _____

_____, as shown by record in my office.

1553 Jan 1 7 5-8 _____, Clerk.

Dec 1.50
 Jan 1.00
2.50

Gordon, Selverman

THE STATE OF ALABAMA

No. CV- 83-78

Shelby County

CIRCUIT COURT. June 15, TERM, 19 83

Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 8 day of June, 19 83.

Aldik Artificial Flower Co., Inc., Plaintiff

recovered of Gallery 31, Inc., P.O. Box 481, Alabaster, Ala. 35007, Defendant _____,

in the Circuit Court of said County, a judgment was entered against _____ personal property _____

for the sum of One Thousand Six Hundred Thirty-Five and 18/100---(\$1,635.18)----- Dollars.

and the further sum of Thirty-Two and No/100-----(\$32.00)----- Dollars,

costs of suit, and that Stephen L. Johnson

is Plaintiff's Attorney of record.

Given under my hand, this 15 day of June, 1983

Given under my hand, this 15 day of June, 1988
Kyle Landford, Clerk.

I hereby further certify that said _____

was on the 01st day of January, 1968, transferred to

_____, as shown by record in my office.

1002 JUL 20 11 0:11 _____, Clerk

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