

THE STATE OF ALABAMA

No. CV- 83-74

Shelby County

CIRCUIT COURT, June 15, TERM, 19 83

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 8 day of June, 19 83,

Hallie St. Mary, Inc., a corporation, Plaintiff,  
recovered of Gallery 31, Inc., %Patricia H. Martin, 1226 Dunham Lane, Helena, Ala. 35080, Defendant,

in the Circuit Court of said County, a judgment ~~with xxxxxxxx exceptions xxxxxxxx xxxxxxxx xxxxxxxx~~

for the sum of Nine Hundred Thirty-Nine and 25/100-----(\$939.25)-----Dollars,

and the further sum of Thirty-Two and No/100-----(\$32.00)-----Dollars,

costs of suit, and that Stephen L. Johnson

is Plaintiff's Attorney of record.

Given under my hand, this 15 day of June, 19 83

*Kyle Lansford*, Clerk.

I hereby further certify that said ~~judgment~~ was on the day of , 19 , transferred to

1983 JUN 20 AM 9:27, as shown by record in my office.

*Thomas A. Linder, Jr.*  
CLERK OF PROBATE  
Rec'd 1.50  
Jud 1.00  
2.50

*Gordon L. Letherman*

876

61142

THE STATE OF ALABAMA

No. CV- 83-77

Shelby County

CIRCUIT COURT, June 15, TERM, 19 83

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 8 day of June, 19 83,

Paul Marshall Products, Inc., Plaintiff,

recovered of Gallery 31, Inc., P.O. Box 481, Alabaster, Ala. 35007, Defendant,

in the Circuit Court of said County, a judgment ~~with xxxxxxxx exceptions xxxxxxxx xxxxxxxx xxxxxxxx~~

for the sum of Nine Hundred Eighty-Three and 24/100-----(\$983.24)-----Dollars,

and the further sum of Thirty-Two and No/100-----(\$32.00)-----Dollars,

costs of suit, and that Stephen L. Johnson

is Plaintiff's Attorney of record.

Given under my hand, this 15 day of June, 19 83

*Kyle Lansford*, Clerk.

I hereby further certify that said was on the day of , 19 , transferred to

, as shown by record in my office.

1983 JUN 20 AM 9:28

*Thomas A. Linder, Jr.*  
CLERK OF PROBATE  
Rec'd 1.50  
Jud 1.00  
2.50

*Gordon L. Letherman*

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