890 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
The debt secured by mortgage recorded in mortgage Book 364 , Page 378 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Ronald E. Golden and wife, Becky B. Golden to United FEderal Savings & Loan Association ; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. IN WITNESS WHEREOF, California Federal Savings & Loan Association as its assign , a corporation, has	
caused its name to be signed and its corporate seal to be impressed this 20 day of April , 19 83 .	
Ca BY ASST	
(CORPORATE SEAL)	Stille Decare
ву 202 3	Assistant Secretary PHYLLIS W. TRIGONIS
803	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	
1, DAND DAND County and State, do hereby certify that EDWARD F. RUCKMAR whose name as ASST VICE PRESIDENT and PHYLLIS N. TRIGONIS whose name as ASST SECRETARY of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this day of the contents of said instrument, they are such of said corporation, on the day the same bears date. Given under my hand and seal this day of the contents of said instrument, they are such of said corporation, on the day the same bears date. Given under my hand and seal this day of the contents of said instrument, they are such of said corporation, on the day the same bears date. Given under my hand and seal this day of the contents of said instrument, they are such of said corporation, on the day the same bears date.	
	NOTARY PUBLIC
Loan No. 16-012901-5 Name of Present Owner Roanld E. Golden United Federal Savings & Loan Association, a division of First Southern Federal Savings and Loan Association of Mobile P.O. Box 7006 Dothan, Alabama 36302	OFFICIAL SEAL DAVID J. RUIZ NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Sept. 16, 1984

This instrument was prepared by:

J Grace Rookard P.O. Box 5740 Dothan, Al. 36302

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1583 JUN 20 AH 10: 37 Rev 1.50

Jud 1.00

Jud 1.00