

TOM CORY #2.50

PARTIAL RELEASE OF MORTGAGE

915

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 423 on page 872 in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

See Attached list of 3 parcels.

51 PAGE 216 BODY

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Sue S. Hope, its Assistant Cashier and attested and its corporate seal affixed, this 6th day of June, 19 83

ATTEST:

\_\_\_\_\_

✓ CENTRAL STATE BANK  
By Sue S. Hope  
Its Assistant Cashier

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sue S. Hope whose name as Assistant Cashier of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June, 19 83

Sandra C. Dawson  
Notary Public

PARCEL I

Commence at the Southwest corner of the Northeast ¼ of the Northwest ¼ of Section 17, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Northerly along the West line of said ¼-¼ 210.0 feet to a point, thence 91 deg. 51 min. right and run Easterly 216.74 feet to the point of beginning of the parcel being described; thence continue along the last described course 150.35 feet to a point, thence 105 deg. 20 min. left and run Northerly 283.44 feet to a point on the South right of way line of Shelby County Road 260; thence 103 deg. 09 min. left and run Southwesterly along right of way line 12.28 feet to a point; thence 6 deg. 57 min. left and continue Southwesterly along said right of way a chord distance of 141.67 feet to a point; thence 69 deg. 54 min. left and run Southerly 192.20 feet to the point of beginning.

PARCEL II

Commence at the Southwest corner of the Northeast ¼ of the Northwest ¼ of Section 17, Township 21 South, Range 3 West, Shelby County, Alabama, thence run Northerly along the West line 210.0 feet to a point, thence 91 deg. 51 min. right and run Easterly 367.09 feet to the point of beginning of the parcel being described, thence continue along last described course 103.69 feet to a point, thence 105 deg. 20 min. left and run Northerly 334.22 feet to a point on the South right of way line of Shelby County Road 260; thence 103 deg. 09 min. left and run Southwesterly a chord distance of 102.69 feet to a point, thence 76 deg. 51 min. left and run Southerly 283.44 feet to the point of beginning.

PARCEL III

Commence at the Southwest corner of the Northeast ¼ of the Northwest ¼ of Section 17, Township 21 South, Range 3 West, Shelby County, Alabama, thence run Northerly along the West line of said ¼-¼ Section 210.0 feet to a point, thence 91 deg. 51 min. right and run Easterly 470.78 feet to the point of beginning of the parcel being described, thence continue along last described course 103.69 feet to a point, thence 105 deg. 20 min. left and run Northerly 385.0 feet to a point on the South right of way of Shelby County Road 260; thence 103 deg. 09 min. left and run Southwesterly a chord distance of 102.69 feet to a point, thence 76 deg. 51 min. left and run Southerly 334.22 feet to the point of beginning.

Being situated in Shelby County, Alabama.

BOOK 51 PAGE 217

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 JUN 20 PM 12:04  
F. Thomas G. Snowling  
JUDGE OF PROBATE

Dec 3.00  
Jud 1.00  
4.00