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## TO WHOM IT MAY CONCERN:

I, the undersigned, hereby certify that Alabama Power Company does not claim the right to construct any additional lines for the transmission of electricity over or across the lands described herein below, under the authority granted in the following right-of-way permits:

 That certain instrument from C. L. Fincher and wife, Mrs. Ann Fincher, dated December 16, 1946 and recorded in Deed Book 129, at page 65 in the records of the Judge of Probate in and for Shelby County, Alabama.

The purpose for which the next above permit was acquired was for tree trimming and cutting rights in connection with power lines now in place along U.S. Highway #31 adjacent to the property described below:

2. That certain instrument from E. B. Dennis and wife, Kester Dennis, dated February 12, 1951 and recorded in Deed Book 145, at page 315 in the records of the Judge of Probate in and for Shelby County, Alabama.

The purpose for which the next above permit was acquired was for distribution lines that were constructed on but subsequently removed from the property described below:

3. That certain instrument from Mrs. Josie Henderson Cohron and husband, J. W. Cohron; Mrs. Jessie Cox and husband Mr. R. D. Cox, dated July 24, 1936 and recorded in Deed Book 101, at page 517 in the records of the Judge of Probate in and for Shelby County, Alabama.

The purpose for which the next above permit was obtained was for a distribution line that was constructed on property other than that described below:

fact A.

Commence at the southwest corner of the SWA of the NWA of Section 13, Township 20 South, Range 3 West, Shelby County; thence run easterly along the south line of said quarterquarter 552.40 feet to a point on the east right of way line of U.S. Highway 31 (South) and the northwest corner of Lot 1, Block 1, of Pelham Estates; thence run southerly along the said east right of way line of said Highway 31 a chord distance of 500.22 feet to the northwest corner of Lot 6, of Block 1, Pelham Estates and the point of beginning of the property being described; thence turn angle of 78° 42' 27" left from chord and run S 88° 21' 36" E a distance of 272.24 feet to an iron pin; thence turn an int. angle of 99° 20' 19" left and run S 07° 41' 55" E a distance of 150.06' to an iron pin; thence turn an int. angle of 80° 27' 13" left and run N 88° 09' 08" W a distance of 267.22 feet to a steel spike on the east right of way line of U.S. Highway 31; thence turn an int. angle of 101° 30' 01" left and run N 09° 39' 09" W a distance of 150.01 feet to a steel spike on the east right of way line of said Highway, U.S. 31, and the point of beginning. Containing 39,796 square feet, 0.9136 acre.

Signed the 20 th day of\_\_\_\_ , 1983.

Witness:

Ollie D. Smith, Vice President

Corporate Real Estate Alabama Power Company

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, hickness 6. Cappins, a Notary Public, in and for said County in said State, hereby certify that Ollie D. Smith, whose name as Vice President of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of

, 1983.

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