Mortgagor ROGERS, JR., Edmund F. & Rhonda L: REF #51922 FRAW U11-213093-270			
STATE OF ATARAMA)			
STATE OF ALABAMA) COUNTY OF SHELBY)	\$8.		
COUNTY OF SHELBY			
	ASSIGNMENT	OF MORTGACE	•
The within mortgaze	e executed by Edmund	Fowler and Rhonda L. Roge	ers, Jr.
te Weel Detete Dinamair	Tho	. recorded in the vitice	of rue annage or
This is a second to the second			
on	an	d recorded in the Office	of the Judge of
been transferred and assigned to the undersigned on and recorded in the Office of the Judge of Probate of County, Alabama in Book Page, the same is hereby transferred, assigned and conveyed to the SECRETARY OF HOUSING AND URBAN			
DEVELOPMENT his successors and assigns, together with the property described therein			
and the debt secured thereby, without representation, recourse or warranty, except that the undersigned hereby warrants that:			
			irad tha
(a)	No act or omission of validity and priority	the undersigned has impa of the said security ins	trument;
	••		
•	The security instrumen	t is a good and valid fi chanics' and materialmen	's liens
MGE 208	filed of record regard	less of when such liens	attach,
2	and prior to all liens	, encumbrances, or defec liens or other matters a	ts which s have
3X	been approved by the A	ssignee hereunder;	
(c)	The even of \$63 405 33	, together with t	he interest
LC (c)	from the lst	day of June,	1982 _, at
· .	the rate of 13.0 perce	int per annum, computed a is actually due and owi	s provided in no under the
\$00%	said credit instrument		,
/4/	The undersigned has a	good right to assign the	said
(4)	security and credit in		•
IN WITNESS WHEREOF, the said Real Estate Financing, Inc.			
has caused this instrument to be executed in its corporate name and behalf by			
Ben F. Rogers as its <u>Senior Vice President</u> , and attested and its corporate seal to be hereto affixed by <u>Brenda G. Tatum</u> as its			
Second Vice President, both duly authorized, on this the			
day of June	, 19 <u>83</u>	-	The Court of the
WITNESS:) Branch De	Vand	1 01	Secretary.
Kenneth D. Da	aniel	Jen / Hora	J. May San
ATTEST: MINISTER		77 9 110	
Grande Ding		By: <u>Ben F. Rogers</u> Its: Senior Vio	- Propidont
Brenda G. Tatim		res. Senior vio	e Mesineric
STATE OF ALABAMA.			•
County of MONTGOMERY		•	
		said county, in said Sta Brenda G. Tatum	te, hereby whose names
certify that <u>Ben F. Ro</u> as <u>Senior Vice Presi</u>			spectively, of
Real Estate Financino	. Inc.	, are signed to the f	
instrument, and content authority, executed the	s of this instrument, a same voluntarily for a	they, as such officers ar	stion.
		<i>)</i>	Thus
GIVEN under my hat	nd and official seal the		
	•	- AMALAL. (il	YMINTA
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	<u>40 €</u> £0.	-////////////////////////////////////	J- f-144, 7, 7,
また。 は 私 私 社会 工 つつ に で は ヤ 子 み とここと ここと かん	H S DELET	Notary Public	(SEAL)
•	•	mhis instrument nume	red by:
1983 JUN 20 A	111:04 Rec 1,50	This instrument prepa Kenneth D. Daniel	
555 - 17 B	- Jud 1.00	Real Estate Financing	, Inc.
3,124 (F 73)	Fac 1.50 Jud 1.00	P. O. Box 669 Montgomery, AL 36195	
	1 -		

MY COMMISCIAL TOWNSON BURNES