AMERICAN TITLE INSURANCE CO, 2119 3rd AVENUE NORTH

BIRMINGHAM, ALABAMA 35203

920 FULL SATISFACTION OF RECORDED LIEN

	ndersigned <u>Citicorp Person-to-Person</u>
	es full payment of the indebtedness secured by that certain
Real Property) (Derxuxa lx Ricipedly) mortgage exec	cuted by <u>Danny W. Myers and wife, Linda F. My</u> ers
which said mortgage was recorded in the office of	Shelby the Judge of Probate Court of 为数据数数 County, Alabama, in
Book No. 426 Pa	ge No228 , (and assigned to
•	
n, Page indisatisty said mortgage.	,) and the undersigned does further hereby release
	•
In Witness Whereof, the undersigned, <u>Citi</u>	corp Person-to-Person Financial Center, Inc.
as caused these presents to be executed this	31st day of May 19 83 corp Person-to-Person Financial Center, Inc.
	corp rerson-to-rerson rinancial Center, inc.
	Fred Kjar, Senior Area Manager
Quelliso STATE OF ALA SHELBY	'//.
I CERTIFY THIS Judi-00 1.50	EEE Birmingham, Al. 35236
3.50 1983 JUN 20 PM 12:	
STATE OF ALABAMA)	20
EFFERSON COUNTY) Notary Public	GENERAL ACKNOWLEDGEMENT
Notary Public	
I, the undersigned, Judge of Probate, in and to	or said County in said State, hereby certify that
w	hose name is signed to the foregoing instrument, and who
known to me, acknowledged before the on this di xecuted the same voluntarily on the day the sam	lay that, being informed of the contents of the instrument, he see bears date.
	day of
Civen dider in Hand and Official seaf this	day or , 19
·	
	Judge of Probate
TRATE OF BIE 18 18 18 18 18 18 18 18 18 18 18 18 18	Notary Public
TATE OF ALABAMA) EFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public	
	or said County in said State, hereby certify that
Fred Kjar iti.orp Person-to-Person	se name as Senior Area Manager of
	n, is signed to the foregoing instrument, and who is known
ome, acknowledged before me on this day that, be	eing informed of the contents of the instrument, he, as such voluntarily for and as the act of said corporation.
•	31st day of, 19 _83
	Carla Marshall Dunish
HOBATE - 70 Rejurn To:	Notary Public 3/13/85