This instrument was prepared by

Pamela Nix E#223,858---CONV

Engel Mortgage Company, Inc.
P. O. Box 847

Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corpora-
tion, organized and existing under the laws of the State of Delaware does hereby
grant, bargain, sell, convey, assign and deliver unto:
grant, pargain, seri, convey, assign and deriver unto:
TAMES & MCCRURR I COMBANY THE
JAMES E. MCGEHEE & COMPANY, INC.
its successors and assigns that certain Mortgage executed by:
The standard of the standard o
John Westh Bowman and wife, Mary H. Bowman
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 81,200.00
dated the 19th day of May, 19 83, and filed for record on the 24th day of May, 19 83, in the office of the Probate Judge of Shelby
day of May , 19 83, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 431 Page 405, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.
one range and property contracted by said not agage.
TO HAVE AND TO HOLD upto the said takes a vectored to company the
TO HAVE AND TO HOLD unto the said <u>JAMES E. MCGEHEE & COMPANY, INC.</u>
its successors and assigns forever.
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by <u>Karen Patton</u> its <u>Vice President</u> , and its corporate seal to be hereto affixed
its Vice President , and its corporate seal to be hereto affixed
and attested by Rosemary Giardina its Assistant Secretary
both of whom are thereunto duly authorized this 13th day of June , 1983 .
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ENGEL MORTGAGE COMBANY. INC.
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I CENTIFY THE YOUR PARTY.
THIS BY: VICE PRESIDENT
VICE PRESIDENT
ATTESTED: 1583 JUN 17 AM 9: 39
ATTESTED:
() Rev 1.50
By: terement to Edited and 1.00
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON
OUDITI OF VEHICLE
I the understand a Notamy Dublic in and few said County is said State
I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen Patton and Rosemary Giardina
whose names as Vice President and Assistant Secretary
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 13th day of June, 19 83
The state of the s
() med (1/100, 35) 3.
Water During Control of the Control
Notary Public 1
My commission expires: 🚉 June 15, 1984 🕳
Eb- 3 0
Engel Mortgage Company, Inc.
Engel Mortgage Company, Inc. P. O. Box 847
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