

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
 )  
 Shelby COUNTY)

WHEREAS, Helene Grubbs Wilemon, a single woman, Barry Wilemon and wife,  
Cathy Wilemon  
 did heretofore on the 10th day of May, 1979, execute a  
 mortgage to City National Bank of Birmingham,  
 which said mortgage is recorded in Book 391, Page 451,  
 Probate Office of Shelby County, Alabama, (which said mortgage was  
 transferred to \_\_\_\_\_,  
 by transfer appearing in said Probate Office in \_\_\_\_\_, Page \_\_\_\_\_:)  
 and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and  
 payment in full of said indebtedness and hereby releases and discharges the property  
 in said mortgage from the lien of same.

IN WITNESS WHEREOF, said THE COLONIAL BANK OF ALABAMA, N. A.,  
 has caused these presents to be signed in and by its corporate name by \_\_\_\_\_  
Sue Dickinson, its Vice President  
 thereunto duly authorized on this the 27th day of May, 1983.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1983 JUN 17 AM 9:24

THE COLONIAL BANK OF ALABAMA, N. A.  
 successor corporation of City National Bank of  
 Birmingham

BY: Sue Dickinson  
 Its: Vice President

STATE OF ALABAMA)  
 )  
 JEFFERSON COUNTY)

STATE OF ALABAMA)

JEFFERSON COUNTY)

Recording 1.50  
 Sub 1.00  
 2.50

I, the undersigned authority, a Notary Public, in and for said County, in said  
 State, hereby certify that Sue Dickinson, whose name  
 as Vice President of The Colonial Bank of Alabama, N. A.  
 is signed to the foregoing full release of mortgage, and who is known to me, acknow-  
 ledged before me on this day, that, being informed of the contents of the instrument,  
 as such officer and with full authority, executed the same voluntarily for and as the  
 act of said corporation.

Given under my hand and official seal this the 27th day of May,

1983.

THIS INSTRUMENT WAS PREPARED BY:  
 Cindy Greene  
 1928 First Avenue North  
 Birmingham, Alabama 35201

Notary Public MY COMMISSION EXPIRES JUNE 2, 1986

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