MAW # C 333081

STATE OF ALABAMA SHELBY COUNTY OF

ASSIGNMENT OF MORTGAGE

700 J 🙊

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the AMSOUTH as Trustee (hereinafter called Trustee) under a certain BANK, N. A. Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by DANNY E. HOPE AND WIFE, REVA W. HOPE to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama , together with the debt thereby in MTG Hook 432) page 526 secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15TH day of JUNE *>* 1983.

Betty L. Hooper Its Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

MOLTON, ALLEN & WILLIAMS, LTD. By:

MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER

Fraser, Jrl Its: Vice President - Marketing

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, 18 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 15TH 1983.

JUNE

Notary Public

THIS INSTRUMENT PREPARED BY: CALL OF MANAGED BY:

MY COMMISSION EXPIRES JULY 29, 1986 MOLTON, ALLEN & WILLIAMS, LTD3 JUN 17 PH 4: 15

2008 3rd Avenue, North Birmingham, Alabama

Molton Allen & Williams