Courtney H. Mason, Jr.

(Address)..

P. O. Box 1007, Alabaster, Alabama 35007

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

BILLY RAY PHILLIPS AND WIFE, JUDE B. PHILLIPS

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

J. D. SCOTT CONSTRUCTION COMPANY, INC.

(hereinafter called "Mortgagee", whether one or more), in the sum

of Three Thousand Nine Hundred Sixty-Five and no/100th

Dollars

(\$ 3,965.00), evidenced by a Borrower's Note dated April 25, 1983 to J. D. Scott Construction Company, Inc.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 7, Block 1, according to Indian Wood Forest, Second Sector, as recorded in Map Book 7 Page 83 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of recorded.

This mortgage is junior to the first mortgage held by Engel Mortgage Company, Inc., recorded in the Probate Court of Shelby County, Alabama.

This obligation cannot be assumed without the prior express written approval of the holder of this mortgage.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assists forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee,
then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said lee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

	have hereunto set their eignature and seal, this Mtg TAX 6.00 I CET IN THIS Ree 3.00 IN 17 PH 4: 17	25th days 12 April 1	, 19 83
~	Mto Tax Coo T CERTIEN THIS LET	Billy Ray Phillips	(SEAL)
٦	Do. 3.00	Jude B. Phillips	elips (SEAL)
を続いい	Fred 1.00 1083 JUN 17 PM 4		(SEAL)
ž	Jud 1.00 1883 JUN 17 PH 4: 17	+	(SEAL)
ソ	THE STATE of ALABAMA STATE OF FREE AST		ł
4	SHELBY COUNTY		•
8008	I, the undersigned , a Notary Public in and for said County, in said State,		
ਲ	hereby certify that Billy Ray Phillips and wife, Jude B. Phillips		
	Given under my hand and official seal this 25th THE STATE of COUNTY I,	day of April	the day the same bears data. 19 83 Notary Public. for said County, in said State,
	hereby certify that		1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
	whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
	Given under my band and official seal, this the	day of	, 19
		, ,	, Notary Public
			}

MORTGAGE DEED

THIS FORM FROM

awyers fitle Insurance Grporation

Title Guarantee Division

TITLE INSURANCE — ABSTRACTS

Birmingham, Alabama

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