

This instrument was prepared by:
 John T. Wildsmith, Jr.
 Attorney at Law
 917 First Street S. W.
 Childersburg, AL 35044

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

TALLADEGA COUNTY

That in consideration of (\$2,000.00) Two thousand and No/100 Dollars to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, WILLIAM B. CAMPBELL, a married man, and JUANITA W. CAMPBELL, his wife, (herein referred to as grantors) do grant, bargain, sell and convey unto LARRY SKIPPER and wife, GLENDA C. SKIPPER (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Northeast Corner of the Southeast one-fourth of the Southwest one-fourth of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed North 88° 45' 05" West along the North boundary of quarter-quarter section for a distance of 885.11 feet; thence proceed South 6° 06' 50" West for a distance of 268.55 feet to the point of beginning. From this beginning point continue South 6° 06' 50" West for a distance of 299.62 feet to a point on the Westerly right-of-way line of U.S. 280 Four Lane Highway; thence proceed North 52° 39' 35" West along the right-of-way line of said highway for a distance of 226.43 feet; thence proceed North 5° 10' 05" East for a distance of 300.96 feet; thence proceed South 53° 01' 00" East for a distance of 231.35 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Southwest one-fourth of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, and contains 1.34 acres.

The grantors reserve for themselves, their heirs and assigns a right to enter and leave their property on the North side of the above described lot by a right-of-way which shall be no less than twenty (20) feet in width in a location to be decided by the grantees herein.

SUBJECT to right-of-way of Alabama Power Company.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

RAY F. ROBBINS, II
 ATTORNEY AT LAW
 125 E. NORTH STREET
 P. O. BOX 479
 TALLADEGA, ALABAMA 35160

BOOK 347 PAGE 819

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this

2 day of June, 1983.

William B. Campbell (Seal)
William B. Campbell

Juanita W. Campbell (Seal)
Juanita W. Campbell

STATE OF ALABAMA
TALLADEGA COUNTY

General Acknowledgment

I, A. Francine Denty, a Notary Public in and for said County, in said State, hereby certify that WILLIAM B. CAMPBELL and wife, JUANITA W. CAMPBELL, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of June, 1983.



A. Francine Denty
Notary Public

My Commission expires: 9-7-86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 16 AM 9:38

See Mtg 432-398

Patricia A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00

Ind 1.00

4.00