

Resale of Albert Falkner
#373009
FEE SIMPLE DEED
FROM CORPORATION

742
800918

\$500.00

Sold to Phillip Baughman
#800918

This Indenture, Executed this 21st day of May, A. D. 19 83, by
MID-STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 North Dale Mabry, Tampa, Florida 33622
first party, to JIM WALTER HOMES, INC.

Whose postoffice address is 1500 North Dale Mabry, Tampa, Florida 33622
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$-----

Transfer from one subsidiary to another -----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

A lot or parcel of land located in the West Half of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30,
Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:
Beginning at a point on the Northerly right of way of Highway #280 and the
centerline of Chelsea Game Reserve Lake Road; thence run North 70 degrees West
along the right of way of Highway #280 for a distance of 240 feet to the point
of beginning of this description; thence continue on the same line 70 feet;
thence run NE parallel to Chelsea Game Reserve Lake Road 210 feet; thence run
South 70 degrees East 70 feet; thence run Southwest parallel to Chelsea Game
Reserve Lake Road 210 feet to the point of beginning. Less and except any road
right of ways of record. Grantor does not assume any liability for unpaid taxes.

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said party..... of the second part....its.... heirs and
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST

Becky L. Mook

Secretary

MID-STATE HOMES, INC.

Signed, sealed and delivered in the presence of:

Jammy L. Helms
Cathy Davis

By

H. R. Clarkson

Vice President

BOOK 347 PAGE 813

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE TRUE

PAID TAX. 50
Recd 3.00
Ind 1.00
4.50

1983 JUN 16 AM 8:58
ALABAMA ACKNOWLEDGMENT

THIS INSTRUMENT PREPARED BY
Thomas E. Portsmouth, Attorney
P. O. Box 22601
Tampa, Florida 33622

Thomas E. Portsmouth, Jr.
JUDGE OF PROBATE

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public, within
and for said County in said State, hereby certify that H. R. Clarkson,
whose name as Vice President and Becky L. Mook,
whose name as Secretary of MID-STATE HOMES, INC.,
a corporation, are signed to the foregoing conveyance and who are known to
me, acknowledged before me on this day that, being informed of the contents
of the conveyance, they as such officers and with full authority, executed
same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 21st day of May,
19 83.

Sandra M. Self
Notary Public
STATE OF FLORIDA
Notary Public State of Florida at Large
My Commission Expires Oct. 8, 1985

(SEAL)
My Commission Expires:
P. O. BOX 22601 1500 N. DALE MABRY HWY.
TAMPA, FLORIDA 33622