

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SEVENTEEN THOUSAND, TWO HUNDRED FIFTY AND NO/100 Dollars ( \$ 17,250 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage\_s\_ executed to it by SUNNY MEADOWS DEV. CO., IN under date\_s\_ of 1/18/78, 4/24/78 and 3/3/80 and recorded in the

Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 842, BOOK 377, PAGE 238 AND BOOK 401, PAGE 324

the following described lot or parcel of land to wit:

Lot 7, Block 4, according to the Survey of Sunny Meadows, as recorded in Map Book 8, Pages 18 A, B & C, in the Probate Office of Shelby County, Alabama.

51 PAGE 174

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 14th day of JUNE

19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JUN 16 PM 12:34

✓ SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

BY: W. T. KeithITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

*Thomas P. Simon, Jr.*  
JUDGE OF PROBATE  
Rec 2.50  
Jud 1.00  
3.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of JUNE

19 83.

*Wanda P. Simon*  
Notary Public

My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared

BY: W. T. KEITH/ws (CHARLIE WATKINS)

ITS: VICE PRESIDENT

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