SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 Dollars (\$ 1.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage executed to it by TRIMM BUILDING CORP., INC. & JOHN H. BANKHEAD CO., INC.
under date of DECEMBER 4, 1981 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 417, PAGE 286

the following described lot or parcel of land to wit:

51 PMC 169

Lot 20, according to the survey of Valdawood, as recorded in Map Book 8, Page 6, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 9th it day of JUNE

19_83.

1983 JUN 16 PM 12: 31

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

JUEGE OF PRICEATE

BY: Work

STATE OF ALABAMA)

(ec 1.50 Jud 1.00 TS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of JUNE

19 83

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared

BY: W. T. KEITH/ws

ITS: VICE PRESIDENT

My Commission Expires February 9, 1986

Notary Public

F60196