

860

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA

COUNTY OF

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 364, at page 795; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto James D. Richards & wife, Patricia P. Richards who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Part of the Southwest quarter of the Northwest quarter of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows: From the Northeast Corner of the Southwest quarter of the Northwest quarter of Section 7, Township 20 South, Range 3 West, run West along quarter Section line for a distance of 240.04 feet; thence 91 degrees, 07 minutes, 30 seconds left for a distance of 408.69 feet to the point of Beginning; thence continue in same direction for 30 feet; thence 100 degrees, 00 minutes, 27 seconds right and run Northwest 172.63 feet; thence 169 degrees, 59 minutes, 27 seconds right and run East 170.0 feet to the Point of Beginning.

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1983 JUN 16 PM 2:18

Rec 1.50
Jud 1.00
2.50

Thomas A. Thompson, Jr.
CLERK OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its President who is thereunto duly authorized on this 27th day of May, 19 83.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding
Its President

STATE OF ALABAMA, }
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 27th day of May, 1983

Roland Self
Notary Public

Jack R. Thompson, Jr.
1142 Mountview Lane