STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	ndersigned Iron and Steel Credit Union
	es full payment of the indebtedness secured by that certain cuted by Julia Ann Vickery and Jerry R.
	Juico by
hich said mortgage was recorded in the office of	the Judge of Probate Court of Xelference County, Alabama, in Shelby
Mortgage Book No. 370 , Pa	ige No. 343 , (and assigned to
n, Book No, Page nd satisfy said mortgage.	,) and the undersigned does further hereby release
•	
In Witness Whereof, the undersigned,	Iron and Steel Credit Union
as caused these presents to be executed this	9th day of, 1983 .
THIS INSTRUMENT WAS PREPARED BY IRON & STEEL CREDIT UNION 701 - 18th STREET, ENSLEY, B'HAM THOCH YOLOGON Whight	Robert W. Smith, Attorney in Fact Power of Attorney Recorded in Book 10, Page 852
TATE OF ALABAMA) EFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and f	for said County in said State, hereby certify that
	whose name is signed to the foregoing instrument, and who day that, being informed of the contents of the instrument, he ne bears date.
Given under my hand and Official seal this	day of , 19
ATE OF ALA SPELBY OF ALL SPELB	UJudge of Probate Notary Public
TATE OF ALABAMA) JUN 16 PM 12: EFFERSON COUNTY) Notary Public	Red 1.50
I, the undersigned, Judge of Probate, in and f	for said County in said State, hereby certify that
obert W. Smith who	ose name as Attorney in Fact of
ron and Steel Credit Union a corporation me, acknowledged before me on this day that, k	on, is signed to the foregoing instrument, and who is known being informed of the contents of the instrument, he, as such voluntarily for and as the act of said corporation.
Given under my hand and Official seal this	9th day of June 1983
IRON & STEEL CREDIT UNION	Silve L. Jarson
P. O. BOX. (1999) ROBATE MODINICHAMA AUNDAMA 35200	Judge of Probate Notary Public