

653
MORTGAGE TRANSFER

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value
received, the receipt whereof is acknowledged, the
undersigned, Central Bank of Birmingham

(does) do hereby grant, bargain,
sell, transfer and assign unto Alvin E. Klein

that certain mortgage

bearing date March 12, 1981 and being recorded
in Real Volume 410, Page 963 & 964, in the Office
of the Judge of Probate of Shelby County, Alabama,
which was transferred to ---

with assignment being recorded in Volume ---, Page ---,
in the Office of the Judge of Probate of --- County, Alabama.

executed by James B. Tucker and wife, Linda Eicher Tucker

to the undersigned, securing the principal sum of Fifteen Thousand Seven Hundred
Eighty-Six and NO/100--(\$15,786.00), and the said indebtedness

secured thereby and the note evidencing the same. For the

consideration received, the said Central Bank of Birmingham

do hereby remise, release, quit claim and convey the said

Alvin E. Klein

all our (my) right, title,

interest and claim in and to the real estate described in said mortgage.

IN WITNESS WHEREOF, the said Central Bank of Birmingham by its

Vice -President, Riley Guin

who is authorized to execute this

conveyance, has hereto set its signature and seal, this the 9th day of May ,
1983.

ATTEST:

Rec'd 1.50
Jud 1.00
2.50

STATE OF ALABAMA, SHELBY CO.
I HEREBY THIS
15th day of June 1983

1983 JUN 15 AM 8:44

Vice President

STATE OF Alabama

COUNTY OF Jefferson

I, Sherry Hand

State, hereby certify that
President of Central Bank

a Notary Public in and for said County, in said
Riley Guin whose name as Vice -

a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such office and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of May , 1983.

Walling Keith Realty & Ins. Co.

#12 NO. 21ST STREET
BIRMINGHAM ALABAMA 35203

Notary Public