## The State of Alabama **JEFFERSON COUNTY**

## DISTRICT COURT OF JEFFERSON COUNTY

		No				
I, Polly Conradi, Clerk of						
lo hereby certify that on the	_24th	day of	May	<del></del>		
endered by said Court in the ca	se where	Hill	<u>Crest Foundat</u>	ion, Inc. A	Corporation	
s Plaintiff, and						
	Mr. Th	JUA 042				
Defendant, in favor of the sa	id Plaintiff_	a	nd against the said	d Defendant	for the sum	
Nine Hundred Ninety-tw	o & 65/10	00(\$992.65)	w/remittitur	of \$25.00	Dolla	
and also the sum of	\$32.00	WITI	H WAIVER OF EXEMPTION	ON AS TO PERSONAL	PROPERITE Dolla	
ost of said suit and that	Najjar.	na lai		STILED &	Rec 1.50	
re the Attorney of Record for	Plaintiff in t	this case	1083 JUN 15 AM	9-19	2.50	
			7. a 2			
Witness my hand this	8En	day of	June	TE CONTRACTOR	, 19 <u>83</u>	
			•	Walles (	sorrali Cles	
		<u> </u>			, CIEI	
ailt Den	Morris	HUE				
الر ك	iour, A	14 32.583	3			
			-			
		67	5			
	K.:: Steel Steel C.					
CERTIFICATE OF JUDGMENT.		(Form 2140-3)		Printed and for Sale	by Roberts & Son, Birmingham	
THE CT. OR OR						
THE STATE OF		}	DISTRICT	_	-82-302	
SHELBY		ity <sup>3</sup>	KHKXXXXCO	URT, <u>June</u> Di	strict TERM, 19 83	
Kyle Lans	ford	<u> </u>			MONK Court for said County	
and State, hereby certify that or	the 6t	th day of	June			
2154 Trading Co	orporati	ion d/b/a	Inverness		, Plaintiff	
recovered of Donna Tr	ott				, Defendant	
in the Circuit Court of said Cou	nty, a judgm	ent with a waiv	er or exemptions as	to personal prope	rty	
		• • •		/ 6020 0	^	
			and no/100-	· · · · · · · · · · · · · · · · · · ·		
and the further sum ofThi:	rty two	and no/1	00(\$3	2.00)	Dollars,	
costs of suit, and that	William	n T. Harr	ison			
is Plaintiff's Attorney of record.						
Given under my hand, this _	8+6	day of	1		19 85	
	<del></del>	uay 01	- June	$\overline{\mathscr{Q}}$	, 1 <u>9</u>	
	SAIL OF A	LA SPELEY CO.	Ayle	Mansford	, Clerk,	
I hereby further certify that s was on the day of					· · · · · · · · · · · · · · · · · · ·	
was on the day o	.f Г <del>982 на -</del>	ii maaallej	[- 	, , !	9, transferred to	
was on the day o	1 1105 500	5 AM 9:47	, , as sho <b>wn by record</b>	l in my office.		
Jud 1.00	The way	100	•		Clerk .	
1.00	JULIGO DE	PROBATI	·		, CRIK.	
		1.	<u> </u>		FAM: 1 47.	

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