| STATE OF ALABAMA) 665 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FULL SATISFACTION OF RECORDED LIEN JEFFERSON COUNTY) |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned, |
| Donald J. Sides, Attorney forBoard of Trustees University of Al. d/b/ |
| University Hosp. & Clinics acknowledges full payment of the |
| indebtedness secured by that certain judgment in the case of Board of Trustees University of Al. d/b/a University Hosp. & Clinics -vs- Charles Dobbs |
| DV83-01129, which said judgment was recorded in the |
| Office of the Judge of Probate of Shelby County, |
| Alabama, in Book No. T , Page No. 311, (and assigned to |
| in Book No, Page No), and the |
| undersigned does further hereby release and satisfy said judgment. |
| IN WITNESS WHEREOF, the undersigned, |
| has caused these presents to be executed this the 3rd day of |
| June , 1983 . SIROTE, PERMUTT, FRIEND, FRIEDMAN, JOERT'S Y THIS HELD & APOLINSKY, P. A. |
| Rec. 1.50 100 15 AM 9: 18 BY: Donato or Staes A. |
| STATE OF ALABAMA OF PART OF ALABAMA OF STATE OF ALABAMA OF STATE O |
| JEFFERSON COUNTY) |
| I, the undersigned authority, in and for said County, in said State, certify that Donald J. Sides, whose name as Attorney of University Hosp. & Clinics a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such Officer and with full authority), executed the same voluntarily (for and as the act of said corporation). |
| day of Given under my hand and official seal this the 3 IS INSTRUMENT WAS PREPARED BY: |
| D. J. Sides Sirote, Permutt, Friend, Friedman, Held & Apolinsky, P.A. 2222 Arlington Avenue South Birmingham, Alabama 35255 My commission expires: 4/20/85 |

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