

(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-46

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of LOVE & AFFECTION and the sum of ONE & NO/100 (\$1.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Solly H. Perkins, Jr. and wife, Pearl H. Perkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Helen Kathleen Perkins Bryant (Route 2, Box 33 C, Columbiana, Alabama 35051)

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Commence at a point on the South right of way line of Shelby County Highway #28 at a point 400 feet Westerly from the intersection of said Southern right of way with the 397 foot contour line of Lay Lake; thence run South 30 deg. East a distance of 312 feet to a point; thence run 20 deg. South of East 360 feet, more or less, to a point on the 397 foot contour line of Lay Lake, for the point of beginning of the property herein conveyed; thence turn 180 deg. and run Westerly 360 feet to a point; thence turn an interior angle of 80 deg. and run Southeasterly 290 feet, more or less, to a point on the 397 foot contour line of Lay Lake; thence turn to the left and run along the 397 foot contour line of Lay Lake following its meanderings to the point of beginning. Being a part of the E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 36, Township 21 South, Range 1 East.

EXCEPT a strip of uniform width across the Westerly portion of the above described property 180 feet wide.

(ABOVE DESCRIPTION FURNISHED BY GRANTORS)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this day of June, 19 83.

Deed Tax 10.00 (Seal)

Rec 1.50 (Seal)

Ind 1.00 (Seal)

12.50

1983 JUN 15 AM 9:13

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Solly H. Perkins, Jr. and wife, Pearl H. Perkins whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this June day of A. D., 19 83.

Lanice Braster
Notary Public.