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CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
William M. Humphries & Sandra P. Humphries	BOOK 390	/// - 113
William S. Fishburne, III & Cherry H. Fishburne	BOOK 371	155

BOOK 51 PAGE 117

This instrument was prepared by

[Signature]
215 North 21st Street
Birmingham, Alabama 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its _____ Asst. Secretary on this the 13th day of June, 19 83.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *[Signature]*
Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

1983 JUN 14 AM 9:33

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of June, 19 83.

BY *[Signature]*
Notary Public

MY COMMISSION EXPIRES FEBRUARY 27, 1984