

THE STATE OF ALABAMA

Shelby

County

No. L-958-76

CIRCUIT COURT, January TERM, 19 79

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 19th day of January, 19 79, Andrew L. Huffman, Adm. of the Estate of Jerry L. Huffman, 1441 Flamingo Lane, Montgomery, Al., Plaintiff, recovered of Francis Mayfield Tyre, 26 Desoto Court, Childersburg, Al., Defendant, & Dray Archinson, 104 Myer Street, Columbiana, Al., in the Circuit Court of said County, a judgment with costs of suit as follows:

for the sum of Two Thousand Five Hundred and 00/100----- Dollars,

and the further sum of Twenty Nine and 00/100----- Dollars,

costs of suit, and that Harry H. Perdue, Jr.

is Plaintiff's Attorney of record.

Given under my hand, this 7th day of June, 19 83

CLERK OF ALABAMA CIRCUIT CO.
I CERTIFY THIS
JUDGMENT WAS FILED

Kyle Lansford, Clerk.

I hereby further certify that said

was on the 14th day of June, 1983 JUN 14 AM 8:48, transferred to

as shown by record in my office.

HARRY H. PERDUE, JR.

ATTORNEY AT LAW

25 WASHINGTON AVENUE

MONTGOMERY, ALABAMA 36104

THE STATE OF ALABAMA

SHELBY

County

No. SM-83-283

Small Claims
CIRCUIT COURT, May TERM, 1983

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 18th day of May, 19 83,

University Credit Union, Plaintiff,

recovered of Lisa G. Allarde, Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two Hundred Forty and 50/100----- Dollars,

and the further sum of Seventeen and no/100----- Dollars,

costs of suit, and that Trimmier & Pate

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of June, 19 83

I hereby further certify that said

was on the 14th day of June, 1983 JUN 14 AM 9:18, transferred to

as shown by record in my office.

as shown by record in my office.

TRIMMIER AND PATE

ATTORNEYS AT LAW

POST OFFICE BOX 1885

BIRMINGHAM, ALA. 35201-1885