CERTAGE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham			
THE STATE OF AL	}		∘XXV- <u>DV-82-</u>	<del></del>	
SHELBY	County <sup>)</sup>	DISTRICTOURT,	<u>January</u>	_ TERM, 19 <u>82</u>	
I, KYLE LANSFORD	<del></del>	, C1	erk of the Circuit C	ourt for said County	
and State, hereby certify that on the	24thday of _	<del></del>	_ January	, 1983	
HOMECRAFTERS CENTER	RS, INC.	<del></del>		, Plaintiff	
recovered of PELHAM PLUM	1BING .	<del>.</del>		Defendant	
in the Circuit Court of said County,	a judgment with a waiver	of exemptions as to per	sonal property		
for the sum of (\$2,425.36)	Two thousand	four hundred	twent <u>v-five</u>	and 36/00 Dollars,	
and the further sum of _(\$32.00					
costs of suit, and that JOHN E.	MEDARIS, P.O.	Box <b>766, Ala</b>	baster, AL.	35007	
is Plaintiff's Attorney of record.	•				
Given under my hand, this1 a	2day of		Mav	.1983	
	Court SV CO.	Kill	20001	od, Clerk.	
I hereby further certify that said	File Z	Rec 1.50	1 ) a source	, CRIK.	
and an the area are not the	N 14 AN 10: 11	ud 1.00			
was on the discard discard	14 Fun 10	<del></del>	· · · · · · · · · · · · · · · · · · ·	, transferred to	
.7	GE OF FACEAGE AND A	s shown by record in my	y office,		
	GE OF FREEDRICK MAN	<u></u>		, Clerk.	
entition entition entition entition entition	व्यक्त		स्वारीके स्वर्धाः वस्ति।	-rith-	
The second secon	in the second se	. The second second		<del></del>	
		•			
-01[17:00]	645 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100				

CERTIFICATE OF JUDGMENT.	(Form 2140-3)		P	Printed and for Sale by Roberts & Son, Birmingham			
THE STATE OF ALA	BAMA	l		No.XXV_ DV-81-382			
SHELBY	County	<b>\</b>	District OKCUN COU	RT, Ma	rch	TERM, 1983	
I. KYLE LANSFORD				, Clerk of the (	Circuit Co	ourt for said County	
and State, hereby certify that on the							
MOORE-HANDLEY, INC.	· <del></del>					, Plaintiff,	
recovered of BOBBY L. CR	oss a/b/	a CROS	S HEATING 8	cooling	co.	Defendant	
in the Circuit Court of said County,		<del>-</del> ,	· · · · · · · · · · · · · · · · · · ·		V1.5	<del> </del>	
for the sum of (\$211.45) T							
and the further sum of (\$41.00 costs of suit, and that JOHN E.	MEDARIS	one ar , P.O.	Box 766,	Alabaster	, AL.	35007	
is Plaintiff's Attorney of record.							
I hereby further certify that said			Reviso	- Lan	Ma ego	y , 19 <u>83</u> . Clerk.	
was on the day of 3	Jone .	12: 12	shown by record		19	, transferred to	
		, a	sishown by record	n my office.	<u>.</u>	, Clerk.	