

## HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the SUNKIST SERVICE COMPANY, its successors and assigns, that certain mortgage executed by Lawrence B. Sheffield, III and wife, Connie S. Sheffield to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$82,500.00, dated the 19th day of May, 1983, and filed for record on the 25th day of May, 1983, in the Office of the Judge of Probate of Shelby County, Alabama, in ~~Book~~ <sup>Mortgage</sup> ~~Book~~ <sup>Book</sup> 431, on Page 491, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SUNKIST SERVICE COMPANY

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 6th day of June, 1983.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF MOBILE

Its: ASSISTANT SECRETARY

BY: Charles A. Williams  
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JUN 14 AM 10:02

Thomas A. Spaulding, Jr.  
JUDGE OF PROBATE

Rec 1.50

Ind 1.00

2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 6th day of June

1983

NOTARY

This instrument was prepared by:

Beverly Davis

P.O. Box 7006

Dothan, Alabama 36302

Rita V. Henderson  
Notary Public (Seal)

My Commission Expires 2/10/87