

VOL

21 98

No. 8547

THE STATE OF ALABAMA

TALLADEGA COUNTY

DISTRICT

COURT OF TALLADEGA COUNTY

Sylacauga, ALABAMA

I, Sam Grice, Clerk of the DISTRICT Court of Talladega County,

Sylacauga, Alabama, hereby certify that on the 1 day of December, 19 81, P. Hood Craddock Memorial Clinic, A partnership composed of Robert C. Rea, Wm. R. Gammon, James L. Crock, H. L. Cokerham Jr., Donald E. Barlow, J. S. Bailey, Jr., J. D. Pitchford, Jr., J. L. Thompson, Jr., James G. Wright, Walter P. Penson, Plaintiff, m. C. Friday, Jr., Lonnie Mae Norwood, P.O. Box 204, Harpersville, AL 35078 recovered of Lonnie E. Norwood, P.O. Box 204, Harpersville, AL 35078 Defendant S,

in the DISTRICT Court of Talladega County, Sylacauga, Alabama, a judgment

for the sum of \$1,221.03 Dollars,

and the further sum of \$ 30.50 Dollars

costs of suit, and that, ✓ BELL AND BELL, North Norton Avenue, Sylacauga, AL 35150

is Plaintiff's Attorney of Record.

Given under my hand, this 11th day of February, 19 82.

I hereby certify that said

was on the day of

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 13 AM 10:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

State of Alabama Talladega Co.
Thereby certify that the recording fee

of \$ 1.00 and the tax

of \$ has been paid on this

instrument as required by law. Clerk

W. Forrest Killough
Judge of Probate

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6/6

CERTIFICATE OF JUDGMENT

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 4823

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 10th day of May, 19 83, a judgment was

rendered by said Court in the case where Birmingham Sash & Door Co., a division of

Huttig Sash & Door Co., Inc., a Corporation

is Plaintiff, and Hearthstone Homes, Inc., a corporation

3205 Woodford Wy.

B'ham. 35243

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

Three Thousand Eight Hundred Four & 75/100 (\$3,804.75) Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that Gordon, Silberman

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 12th day of May, 19 83.

Polly Conradi, Clerk.

STATE OF ALA. JEFFERSON CO.

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MAY 23 8 41 AM '83

TAX

PAID

PG 51

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 JUN 13 PM 3:28

Doc 1.50

Ind 1.00

2.50

Thomas A. Snowden, Jr.

JUDGE OF PROBATE