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This instrument was prepared by

(Name) MARSHALL E. SMITH, III ATTORNEY AT LAW

(Address) BOX 26119, BIRMINGHAM, AL 35226

Form 1-1-27 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

RALPH L. JONES, a single man, and VONCILLE C. JONES, a single woman
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

VONCILLE C. JONES

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lots 8 and 9, Block 2, in W. J. Maxwell's Survey of Alabaster, Alabama, situated in the N 1/2 of the NW 1/4 of NE 1/4, Section 2, Township 21, Range 3 West, as shown by map recorded in Map Book 3, Page 71, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

Subject to ad valorem taxes.

Send tax notices to: VONCILLE C. JONES
P.O.Box 272
Alabaster, Al 35007

BOOK 347 PAGE 761

BOOK 347 PAGE 612

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 13 PM 1:21

Re-Recorded

JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 25th day of May, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN -7 AM 9:36

JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

(Seal)

(Seal)

(Seal)

RALPH L. JONES

VONCILLE C. JONES

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, Marshall E. Smith, a Notary Public in and for said County, in said State, hereby certify that Ralph L. Jones and Voncille C. Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of May, A. D., 1983.

Notary Public.