(	(Name) MARSHALL E. SMITH, III ATTORNEY AT LAW (Address) BOX 26119, BIRMINGHAM, AL 35226							
!	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama							
	STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:							
1	That in consideration of Ten_dollars and other good and valuable consideration							
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. RALPH L. JONES, a single man, and VONCILLE C. JONES, a single woman							
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto							
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:								
当場しせつ	Subject to easements and restrictions of record.					ock		
<b>800</b>	BOOK	Send tax notice			nes	1983 JUN 13 PH 1: 21 Recorded  NUST OF FREEATS	Rev 1.50	
				O.Box 272 abaster Al 3	5007	Re-Recorded	2.50	
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set. Our hands(s) and seal(s), this day of May 1983.							
			De	Rec 150	Ralp	NES Jones	(Seal)	
	1	1563 JUN -7	11 9: 36 January	, , , , , , , , , , , , , , , , , , ,	1 -	ONES /	(Seal)	
		7 / 2 2	T. EK	(Sear)	VONCILLE C.	JONES	(SEAI)	
	SHE	E OF ALABAMA LBY COUNT	<b>Y</b>		General Acknowledge	nent		
	hereby whose on thi	y certify that Ralph	L. Jones signed to te	and Voncille the foregoing conveys ts of the conveyance	c. Jones  nce, and who are they	lic in and for said County, in known to me, acknowledgedexecuted the same	before me	
	!			-14	11100	. Notary Pul	blic.	