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THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J. Walker and H. Walker and Associates, Inc. on January 29, 1982, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in _____ Book No. 419, Page No. 302 (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

PARCEL 9:

The South half of the following described property: A portion of the Northeast Quarter of Northeast Quarter of Section 36, Township 19 South, Range 3 West, described as follows: Begin at the Northeast corner of Section 36, Township 19 South, Range 3 West, and run Southerly along the East side of said section for 549.85 feet; thence turn an angle of 76 degrees 10 minutes 07 seconds to the right and run Southwesterly for 673.29 feet to a point on the East 100 foot right of way of Shelby County Road No. 275 (previously Old Highway #31); thence turn an angle of 67 degrees 04 minutes 29 seconds to the right and run Northwesterly along the East right of way of said road for 264.67 feet to the point of beginning; thence continue along the last described course for 205.00 feet to a point on the South right of way of State Highway No. 267; thence turn an angle of 100 degrees 33 minutes 42 seconds to the right and run Northeasterly for 158.72 feet; thence turn an angle of 79 degrees 26 minutes 18 seconds to the right and run Southeasterly for 205.00 feet; thence turn an angle of 100 degrees 33 minutes 42 seconds to the right and run Southwesterly for 158.72 feet back to point of beginning. Mineral and mining rights excepted. Situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 9th day of June, 1983.

BOOK 51 PAGE 87

Central Bank of the South
By _____
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUN 13 AM 8:57

Rec 1.50
Jud 1.00
2.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter whose name as Vice President of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of June, 1983.

Teresa Anne Marcus
Notary Public

TERESA ANNE R. MARCUS NOTARY PUBLIC

Jefferson Fed S. & L.

MY COMMISSION EXPIRES MAY 2, 1987

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Form No. 99/33-1216 Rev. 7/79